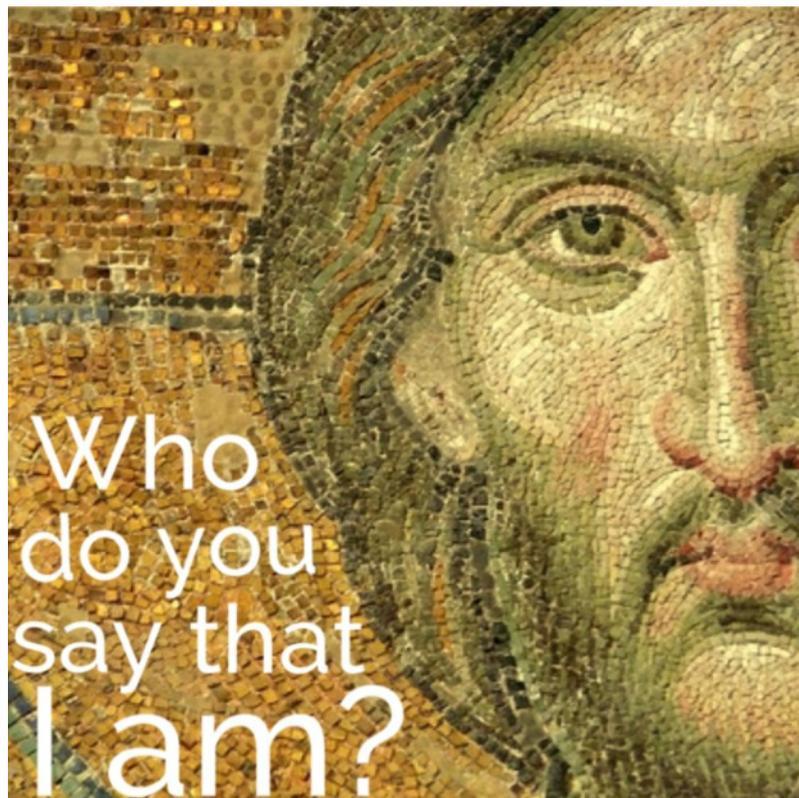


St John's, Pevensey Road



Pews News & Service Sheet for Sunday 12th September 2021

The 15th Sunday after Trinity



Welcome to our Mass Services today - held each Sunday at 08:00 and 10:30 a.m.
(The 10:30 service is recorded and broadcast via our church website later in the day)

This week:

Morning Prayer Monday, Tuesday, Thursday, Friday, at 9 a.m.

Church open for private prayer, daily 9 - 5.

Midweek Mass Wednesday at 10 a.m.

Online "Zoom" service: 10 a.m. on Wednesday. Send Rev Jill or Deacon Michael an email and they will send you the necessary "link".

Coffee Morning every Friday 10 - 12, in church

Our prayers are asked for:

Jean & Geoff, Geraldine, Brenda R, Jane G, Jo, Amber, Shirley, Andrew N, Don F, Sue T, Eve G, Rob, Jenny H, Jon W, Roy, Andy, Dawn, Frances K, Alison N, and Rory.

Please pray also for...

the repose of the souls of the recently departed, especially Elizabeth Fentiman,
... those whose Years Minds fall around this time: Pam Harper, Dinah Giddings,
Rene Carter, Phyllis Simpson, Clive Frost, and Louis,
... and all who mourn.

Tuesday, 14th, is **Holy Cross Day**, when the Church celebrates the Cross as a symbol of triumph, as the sign of Christ's victory over death. Holy Cross Day goes right back to 14th September 335, and we have the mother of a Roman Emperor to thank for it.

Helena was a devout Christian, and after her son, Constantine, was converted, she travelled from Rome to Israel, and seek out the places of special significance to Christians.

Of course, much of Jerusalem had been destroyed by the Romans around 135 AD. But even so, Helena finally located what she believed to be the sites of the Crucifixion and of the Burial (and modern archaeologists think she may well be correct). The sites were so close together that she built one large church over them – the Church of the Holy Sepulchre. Built in honour of the Cross, it was dedicated on 14th September 335.

The sign of the Cross has been used by Christians since early times. Tertullian, writing around AD 211, noted that Christians seldom did anything significant without making the sign of the cross. Why? Because people often put their initials or some sort of personal mark on something to show that it belongs to them. The Cross is the personal mark of our Lord Jesus Christ, and we mark it on ourselves as a sign that we belong to him. Even in the book of Revelation, we read that the servants of God are 'sealed' or 'marked' on their foreheads as a sign that they are His.

On Holy Cross Day, we recall Jesus' promise: "And I, when I am lifted up from the earth, will draw all people to myself." (John 12:32)



Do you have an item, prayer list update, or info for the Pews News? Please send to pewsnewsstjohns@gmail.com by 9 p.m. on Thursdays. Thanks!

Mass for the 15th Sunday after Trinity

Introit: *O come, ye servants of
the Lord - Tye*

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you
All and also with you.

Prayer of Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins
in penitence and faith,
firmly resolved to keep God's
commandments
and to live in love and peace with all.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name.
Amen.**

The priest says the Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your
sins,
confirm and strengthen you in all
goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
All Amen.

The Gloria

**All Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

The Collect

Let us pray:

Merciful God,
your Son came to save us
and bore our sins on the cross:
may we trust in your mercy
and know your love,
rejoicing in the righteousness
that is ours through Jesus Christ our
Lord.

All Amen.

he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a
garment;
the moth will eat them up.

For the Word of the Lord

All Thanks be to God

A reading from the Book of Isaiah

Isaiah 50.4-9a

The servant of the LORD said:

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens –
wakens my ear
to listen as those who are
taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.
I gave my back to those who struck
me,
and my cheeks to those who
pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been
disgraced;
therefore I have set my face like
flint,
and I know that I shall not be put
to shame;

A reading from the Letter of James

James 3.1-12

Not many of you should become
teachers, my brothers and sisters, for
you know that we who teach will be
judged with greater strictness. For all of
us make many mistakes. Anyone who
makes no mistakes in speaking is
perfect, able to keep the whole body in
check with a bridle. If we put bits into the
mouths of horses to make them obey us,
we guide their whole bodies. Or look at
ships: though they are so large that it
takes strong winds to drive them, yet
they are guided by a very small rudder
wherever the will of the pilot directs. So
also the tongue is a small member, yet it
boasts of great exploits.

How great a forest is set ablaze by a
small fire! And the tongue is a fire. The
tongue is placed among our members
as a world of iniquity; it stains the whole
body, sets on fire the cycle of nature,
and is itself set on fire by hell.
For every species of beast and bird, of
reptile and sea creature, can be tamed
and has been tamed by the human

species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

For the Word of the Lord
All Thanks be to God

Gradual Hymn

Let us, with a gladsome mind,
praise the Lord, for he is kind:
*For his mercies ay endure,
Ever faithful, ever sure.*

Let us blaze his Name abroad,
For of gods he is the God:
*For his mercies ay endure,
Ever faithful, ever sure.*

He with all-commanding might
Filled the new-made world with light:
*For his mercies ay endure,
Ever faithful, ever sure.*

He the golden-tressèd sun
Caused all day his course to run:
*For his mercies ay endure,
Ever faithful, ever sure.*

And the hornèd moon by night,
Mid her spangled sisters bright:
*For his mercies ay endure,
Ever faithful, ever sure.*

All things living he doth feed,
His full hand supplies their need:
*For his mercies ay endure,
Ever faithful, ever sure.*

Let us, with a gladsome mind,
Praise the Lord, for he is kind:
*For his mercies ay endure,
Ever faithful, ever sure.*

John Milton (1608-74)

Gospel Reading

Alleluia, alleluia.
I am the way, the truth, and the life,
says the Lord.
No one comes to the Father except
through me.

All Alleluia

The Lord be with you
All And also with you

Hear the Gospel of our Lord Jesus
Christ according to Mark
All Glory to you, O Lord.

Mark 8.27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' Jesus asked them, 'But who do you say that I am?'

Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

In the power of the Spirit
and in union with Christ,
let us pray to the Father.

The response to the petitions may be:

Lord, in your mercy
All Hear our prayer

And at the end:

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace is introduced

We are the body of Christ.
In the one Spirit we were all baptized
into one body.
Let us then pursue all that makes for
peace
and builds up our common life.

The peace of the Lord be always with
you.

All and also with you.

Let us offer one another a sign of
peace.

We may exchange a sign of peace

Preparation of the Table

*The table is prepared and bread
and wine are placed upon it.*

**Music: Voluntary in D minor - William
Croft (1678-1727)**

Blessed are you, Lord God of all
creation:

through your goodness we have
this bread to set before you,
which earth has given and human
hands have made.

It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all
creation:

through your goodness we have
this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of
salvation.

All Blessed be God for ever.

The priest takes the bread and wine.

The Eucharistic Prayer

The Lord is here

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

**All It is right to give thanks and
praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all things;
who was sent by you in your great
goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth
and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of
your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples,
saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:
**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup,
so that we, in the company of Saint John the Evangelist, Saint Peter, Mary the Mother of God, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.
All Amen.

The Lord's Prayer

Let us pray with confidence
as our Saviour has taught us

All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

All Though we are many,
we are one body,
because we all share in one
bread.

Agnus Dei

All Jesus, Lamb of God,
Have mercy on us
Jesus, bearer of our sins,
Have mercy on us
Jesus, redeemer of the world,
Give us your peace

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to
his supper.

All Lord, I am not worthy to
receive you,
but only say the word,
and I shall be healed.

Communion is received

*Anthem: Panis Angelicus - Cesar
Franck (1822-90)*

Prayer after Communion

*The priest prays the Post Communion
for the day:*

Keep, O Lord, your Church, with your
perpetual mercy;
and, because without you our human
frailty cannot but fall,
keep us ever by your help from all
things hurtful,
and lead us to all things profitable to
our salvation;
through Jesus Christ our Lord.

All Amen.

All Father of all,
we give you thanks and praise,
that when we were still far off,
you met us in your Son
and brought us home.
Dying and living,
he declared your love,
gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.
Keep us firm in the hope
you have set before us,
so we and all your children
shall be free,
and the whole earth live to
praise your name;
through Christ our Lord.
Amen.

Notices

Final hymn

Praise to the Holiest in the height,
And in the depth be praise:
In all his words most wonderful,
Most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail;

And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.

O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise:
In all his words most wonderful,
Most sure in all his ways.

John Henry Newman (1801-90)

The Blessing and Dismissal

Priest The Lord be with you
All And also with you

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you
and remain with you always.

All Amen.

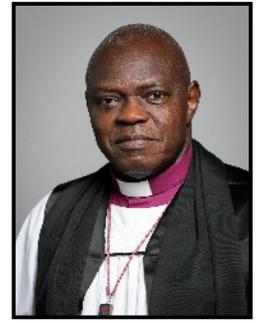
Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

**Concluding Voluntary: Grand Choeur -
Dubois (1837-1924)**



New Chair for Christian Aid

Dr John Sentamu is to be the next Chair of the board of Christian Aid, taking over from Dr Rowan Williams. Dr Sentamu – who has been outspoken on issues of poverty and justice in the UK and globally for many years - served as the Archbishop of York from 2005 until 2020.



Announcing the appointment, Christian Aid’s CEO Amanda Khozi Mukwashi said: “This is wonderful news for Christian Aid. Dr Sentamu brings with him a passion and energy for global justice, a deep love of the Church and a profound theological understanding that will be able to speak into the crises of climate change, Covid, conflict and debt that are affecting the world’s poorest communities. We look forward to welcoming him to the Christian Aid family.”

Give us, O God, a vision of your world
as your love would make it;
a world where the weak are protected
and none go hungry;
a world whose benefits are shared,
so that everyone can enjoy them;
a world whose different people and cultures
live with tolerance and mutual respect;
a world where peace is built with justice,
and justice is fired with love.
Amen.

**Drop in for
Morning
Coffee**



... and to spend some time in this beautiful church

All welcome



Fridays, 10 a.m. - 12 noon



Our Harvest Festival this year will be celebrated on Sunday 3rd October



RECYCLE EVERYTHING WITH TERRACYCLE

TerraCycle is ‘Eliminating the Idea of Waste’ by recycling the "non-recyclable." TerraCycle can recycle almost any form of waste, and thus are able to divert huge amounts of waste from landfills and incinerators each month. We now have collecting boxes at the back of church especially for empty crisp bags and biscuit wrappers - items we currently cannot put in our Council Recycling Bins. Please make sure your packets are completely empty of product, and leave them unfolded. Crisp multipack outer packaging is also accepted.

WHO CAN PARTICIPATE IN OUR FREE RECYCLING PROGRAMMES? EVERYONE CAN HELP TO MAKE A CHANGE!

Companies, schools, NGOs or private individuals.

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Some items from *Parish Pump*, Sept 2021

Prayer from *1000 World Prayers*, M.Braybrooke [ed], 2003, O Books



Saint John's Prayer Cross

All are prayed for by name at Friday's Morning Prayer



This copy is printed on 100% recycled paper

St John the Evangelist
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