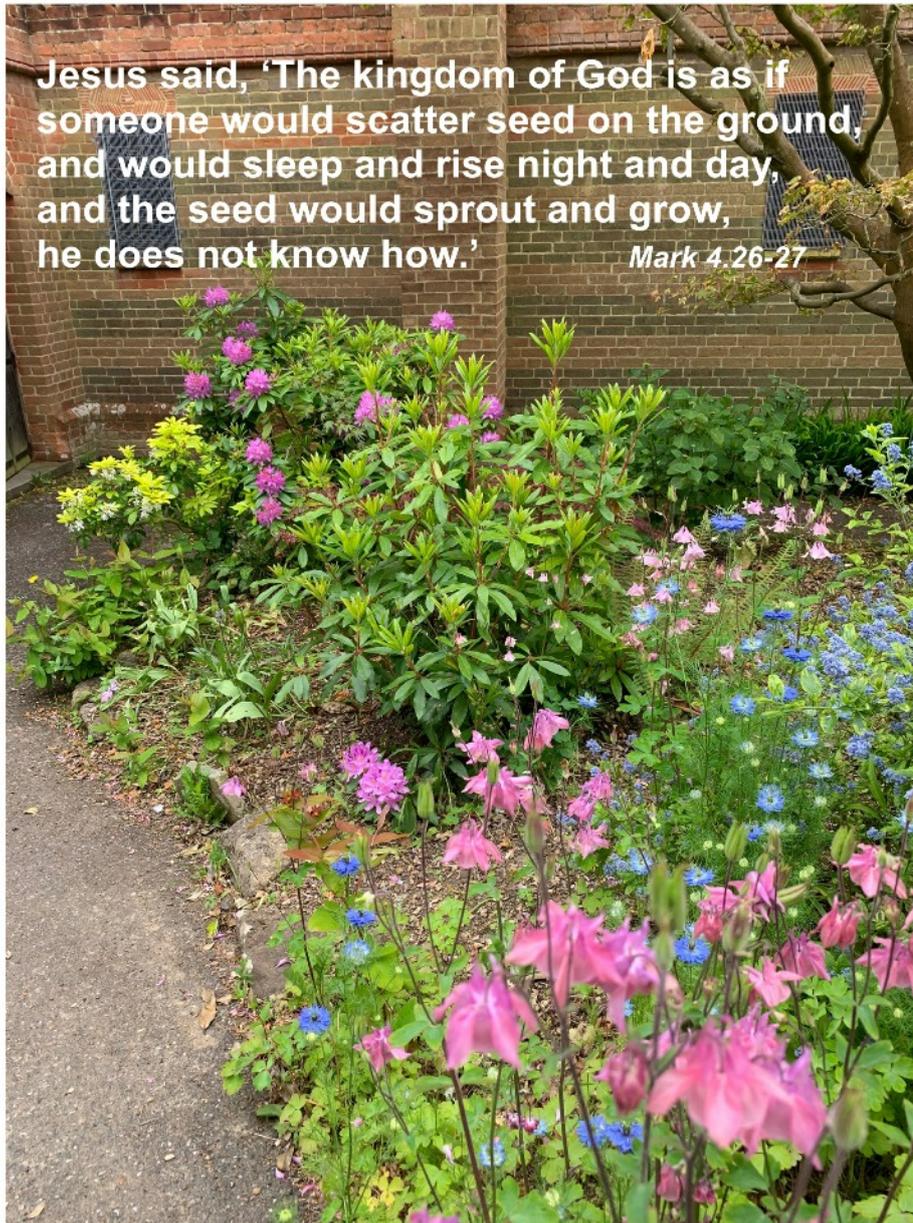


St John's, Pevensey Road



**Pews News & Service Sheet
for Sunday 13th June 2021**

Second Sunday after Trinity



Welcome to this Parish Mass - held each Sunday at 10:30 a.m. with a socially-distanced congregation; recorded and broadcast via our church website, by about Sunday lunchtime, technology permitting...

Morning Prayer Monday, Tuesday, Thursday, Friday, at 9 a.m.

Church open for private prayer, weekday mornings

Midweek Mass Wednesday at 10 a.m.

Online "Zoom" service: 10 a.m. on Wednesday. Send Rev Jill or Deacon Michael an email and they will send you the necessary "link".

People for whom our prayers are asked:

Jean & Geoff, Geraldine, Brenda R, Jane G, Jo, Amber, Shirley, Andrew N, Linda, Alison N, Don F, Sue T, Eve G, Sally L, Rob, and Jenny H.

Please pray also for...

...the repose of the souls of the recently departed, especially Brian Hick,

and those whose Years Minds fall around this time: Joyce Fentiman, Anne Forty, Les Harston, and Margaret Haviland,

...and all who mourn.

HYMN OF THE WEEK: Love Divine all loves excelling, sung by Alison from the Choir

Considered by many to be among Charles Wesley's finest texts, *Love Divine* is a signature Methodist hymn in its religious tone. However, it is included in so many hymnals (rivaling even "Amazing Grace") that it transcends denominational differences. A verse from John Dryden's poem beginning with the words "Fairest isle, all isles excelling", used by Henry Purcell in his opera *King Arthur*, was probably Wesley's inspiration for writing this text. In its early days, *Love Divine* was also set to a Purcell tune.

Addressed to Christ, the text begins as a prayer for the indwelling of his love in our lives: "fix in us thy humble dwelling" and "let us all thy life receive" (verses 1-2). A tone of praise and adoration runs throughout the text. But it is not a "praise poem". Except for the opening lines, the hymn is an extended prayer of petition, as the speaker, and by extension we with them, makes a series of requests or supplications to God. Every line or pair of lines states a separate need or desire, from salvation to God's presence in our moment-by-moment lives.

Do you have an item or info for the Pews News? Please send to pewsnewsstjohns@gmail.com by 9 p.m. on Thursdays

Mass for the Second Sunday after Trinity

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you
All and also with you.

Prayer of Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins
in penitence and faith,
firmly resolved to keep God's
commandments
and to live in love and peace with all.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weak-
ness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name.
Amen.**

The priest says the Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all
your sins,
confirm and strengthen you in all
goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Gloria in Excelsis is said:

**All Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen

The Collect

Let us pray:

Faithful Creator,
whose mercy never fails:
deepen our faithfulness to you
and to your living Word,
Jesus Christ our Lord.

All Amen.

A reading from the Book of the Prophet Ezekiel

Ezekiel 17. 22-end

Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;
I will set it out.
I will break off a tender one
from the topmost of its young
twigs;
I myself will plant it
on a high and lofty mountain.
On the mountain height of Israel
I will plant it,
in order that it may produce boughs
and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will
nest
winged creatures of every kind.
All the trees of the field shall know
that I am the LORD.
I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the LORD have spoken;
I will accomplish it.

For the Word of the Lord

All Thanks be to God

A reading from the Second Letter of St Paul to the Corinthians

2 Cor. 5.6-10[11-13]14-17

Brothers and sisters, we are always confident; even though we know that while we are at home in the body we are away from the Lord – for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

For the Word of the Lord

All Thanks be to God

Gradual Hymn

Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure, unbounded love thou art.
Visit us with thy salvation;
Enter every trembling heart.

Come, Almighty, to deliver,
Let us all thy life receive.
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without
ceasing,
Glory in thy perfect love.

Finish then thy new creation;
Pure and spotless let us be.
Let us see thy great salvation
Perfectly restored in thee.
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love and praise!

Charles Wesley (1707-88)

Gospel Reading

Alleluia, alleluia.
Speak, Lord, for your servant is
listening.
You have the words of eternal life.

All Alleluia

The Lord be with you
All And also with you

Hear the Gospel of our Lord Jesus
Christ according to Mark
All Glory to you, O Lord.

Mark 4.26-34

Jesus said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

Jesus also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Nicene Creed

Let us declare our faith in God, Father,
Son and Holy Spirit.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray to the Father.

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

Strengthen Martin, Ruth and Will, our bishops, and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy
All Hear our prayer.

Bless and guide Elizabeth our Queen; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

Lord, in your mercy
All Hear our prayer.

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us.

Lord, in your mercy
All Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit ... give them courage and hope in their troubles; and bring them the joy of your salvation.

Lord, in your mercy
All Hear our prayer.

Hear us as we remember those who have died in the faith of Christ ... according to your promises, grant us with them a share in your eternal kingdom.

Lord, in your mercy
All Hear our prayer.

Rejoicing in the fellowship of Saint John the Evangelist, Saint Peter, Mary the Mother of God, and all your saints, we commend ourselves and the whole creation to your unfailing love.

Merciful Father,
All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace is introduced

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.
All and also with you.

Let us offer one another a sign of peace.

We may exchange a sign of peace

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

Music: Diapason movement - John Stanley (1713-1786)

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.

The priest takes the bread and wine.

The Eucharistic Prayer

The Lord is here
All His Spirit is with us.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us;

he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of
your glory.**

**Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples,
saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Saint John the Evangelist, Saint Peter, Mary the Mother of God, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

All Though we are many,
we are one body,
because we all share
in one bread.

Agnus Dei is said:

All Jesus, Lamb of God,
Have mercy on us
Jesus, bearer of our sins,
Have mercy on us
Jesus, redeemer of the world,
Grant us peace

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his
supper.

All Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.

Communion is received

*Music: Voluntary in F - William Hine
(1687-1730)*

Prayer after Communion

*The priest prays the Post
Communion for the day:*

Loving Father,
we thank you for feeding us at the supper
of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

All Amen.

All Father of all,
we give you thanks and praise,
that when we were still far off,
you met us in your Son
and brought us home.
Dying and living,
he declared your love,
gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights
give light to the world.

Keep us firm in the hope
you have set before us,
so we and all your children
shall be free,
and the whole earth live to praise
your name;
through Christ our Lord.
Amen.

Notices

The Blessing and Dismissal

Priest The Lord be with you
All And also with you

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy
Spirit,
be among you
and remain with you always.
All Amen.

Go in peace to love and serve the
Lord.
All In the name of Christ. Amen.

*We are encouraged to sit and listen to the
Organ Voluntary before leaving, which
today is: Prelude and fugue in A minor
BWV 551 - by J.S. Bach (1685-1750)*



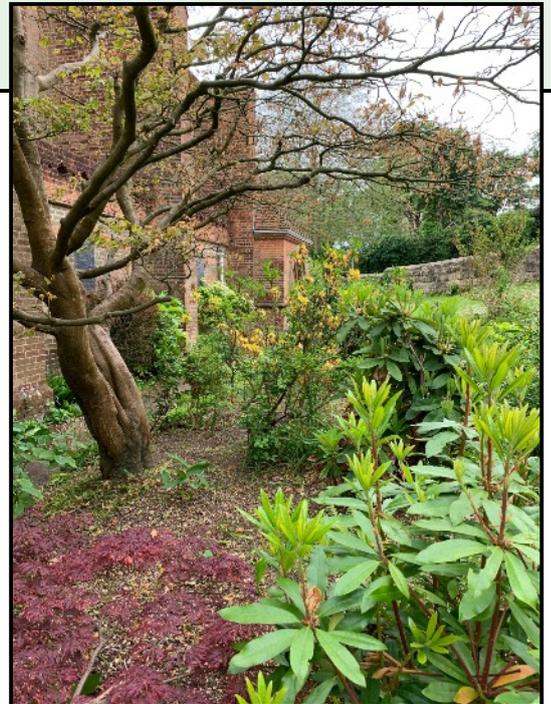
St John's Parent/Carer and Under Fives Group

If anyone is interested in attending the
above group which will hopefully start
on a Tuesday in September please
phone or message Jenny via the
Church Office, 01424 425942
admstjohns30@gmail.com
so we can get an idea of numbers.

Due to the pandemic we might have to
attend in a different way, i.e. booking.
It would also be good to get everyone's
thoughts and ideas.

Many thanks to everyone who helped
with the **nature count** last Saturday.
We had an excellent morning with 12
people taking part and a number of
visitors to St John's.

The survey sheets are being collated
and we hope to have a display of the
information and photos on the board
at the back of church as soon as we
can. VG

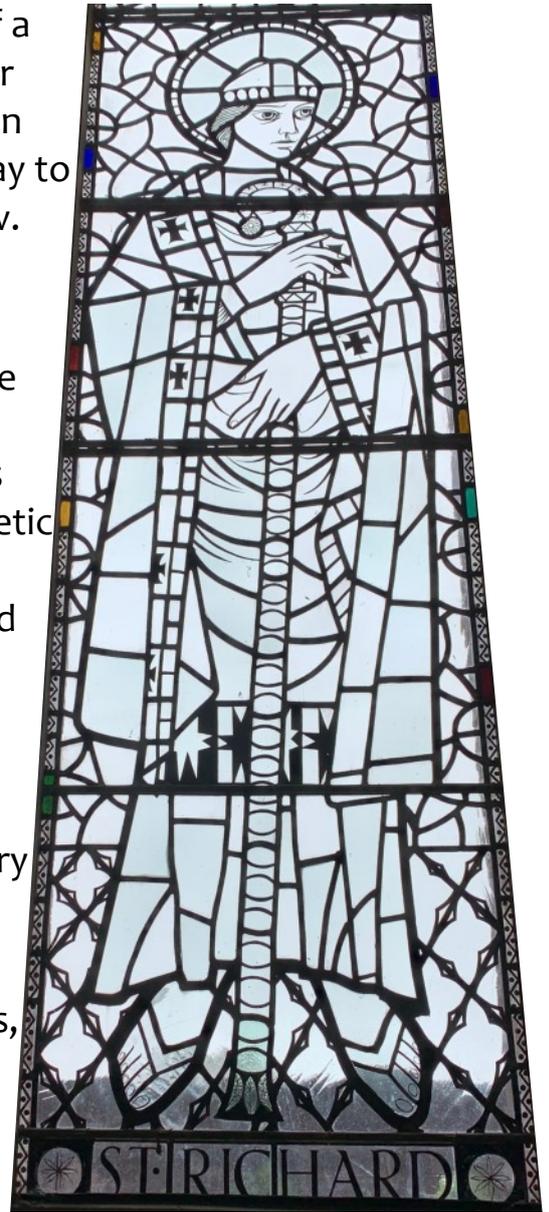


Wednesday, 16th June, is the feast day of 13th century Bishop Richard of Chichester

He began life as Richard de Wych of Droitwich, the son of a yeoman farmer. But Richard was a studious boy, and after helping his father on the farm for several years, refused an advantageous offer of marriage, and instead made his way to Oxford, and later to Paris and Bologna to study canon law.

In 1235 he returned to Oxford, and was soon appointed Chancellor, where he supported Edmund, Archbishop of Canterbury, in his struggles against King Henry III's misuse of Church funds. After further study to become a priest, Richard was in due course made a bishop himself. He was greatly loved. He was charitable and accessible, sympathetic to sinners, extraordinarily generous to those stricken by famine, and a brilliant legislator of his diocese. He decreed that the sacraments were to be administered without payment, Mass celebrated in dignified conditions, the clergy to be chaste, to practise residence, and to wear clerical dress. The laity was obliged to attend Mass on Sundays and holy days, and to know by heart the Hail Mary as well as the Lord's Prayer and the Creed.

Richard was also prominent in preaching the Crusade, which he saw as a call to reopen the Holy Land to pilgrims, not as a political expedition. He died at Dover on 3rd April 1253. In art, Richard of Chichester is often represented with a chalice at his feet, in memory of his once having dropped the chalice at Mass!



Our window depicting St Richard



... and, of course, he is author of that famous prayer:

Thanks be to thee, my Lord Jesus Christ
for all the benefits thou hast given me,
for all the pains and insults
which thou hast borne for me.
O most merciful redeemer, friend and brother,
may I know thee more clearly,
love thee more dearly
and follow thee more nearly,
day by day.
Amen.

The Small Print for this pewsheet:

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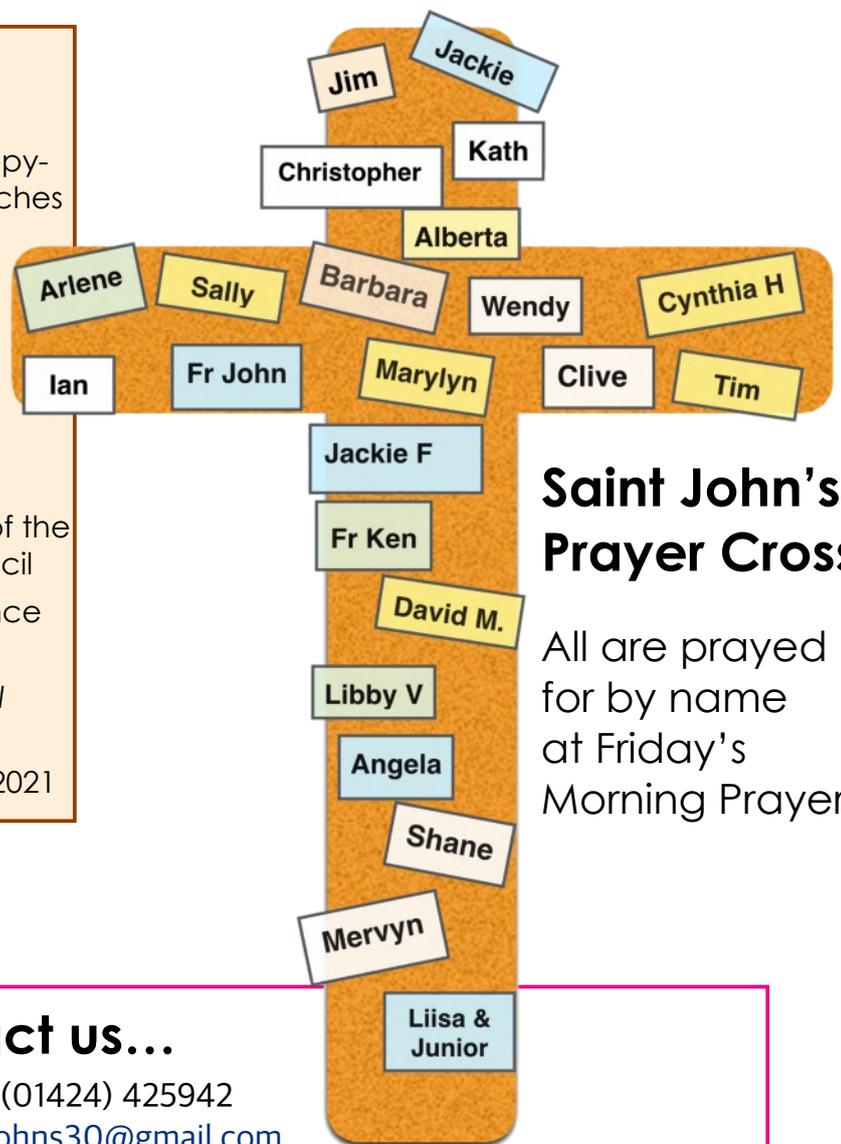
Collect (Second after Trinity, Additional)
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Hymn of the week info from *Psalter Hymnal Handbook*, as quoted on Hymnary.org

Some other items from Parish Pump, June 2021



Saint John's Prayer Cross

All are prayed for by name at Friday's Morning Prayer

St John the Evangelist
Pevensey Road
St Leonards on Sea
TN38 0LF

Contact us...

Parish Office: (01424) 425942

Email: admstjohns30@gmail.com

Tina is our Administrator.

Usual office hours 09:00-13:00, Mon, Tues, Thurs.

Please contact her also for **Church Hall bookings**

Website: www.StJohnsPevenseyRoad.org.uk

