



DIOCESE OF
CHICHESTER

TO KNOW • LOVE • FOLLOW JESUS



OneBodyOneFaith

St John's, Pevensey Road



**Pews News & Service Sheet
for Sunday 18th July 2021**

The Seventh Sunday after
Trinity



Welcome to this Parish Mass - held each Sunday at 10:30 a.m. with a socially-distanced congregation, and broadcast via our church website later in the day.

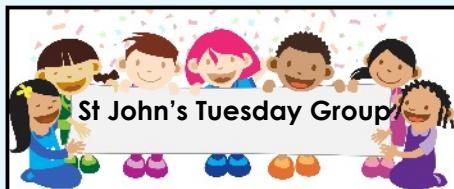
This week:

Morning Prayer Monday, Tuesday, Thursday, Friday, at 9 a.m.

Church open for private prayer, weekday mornings

Midweek Mass Wednesday at 10 a.m.

Online “Zoom” service: 10 a.m. on Wednesday. Send Rev Jill or Deacon Michael an email and they will send you the necessary “link”.



There will be a meeting in the hall **TUESDAY, 20th July** from 10 - 11 a.m. for anyone interested in plans for the **Tuesday Group**, or helping out during the sessions which will resume on 7th September. For more information please contact Jenny B.

... and in relation to this, **safeguarding** is about protecting the health, well being and human rights of vulnerable children and adults. Basic safeguarding training is available via the Diocesan website. A number of St John's folk completed "C1" training in the hall on 21.9.18 and if it still applies to you it needs to be renewed by 20.9.21. For more info please contact Jenny B.



Local Community Composting Scheme: Our Church grounds are now home to some Community Compost bins. An event to launch the project will be held in the Hall on **SATURDAY, 24th July, 3 - 5 p.m.**

Thank you to Lesley Ann and Alistair for providing the music for this morning's service

People for whom our prayers are asked:

Jean & Geoff, Geraldine, Brenda R, Jane G, Jo, Amber, Shirley, Andrew N, Alison N, Don F, Sue T, Eve G, Sally L, Rob, Jenny H, Jon W, Luke, Roy, Andy, and all connected with Ridge House.

Please pray also for...

...the repose of the souls of the recently departed, especially Jean Usher and Linda Banting,

and those whose Years Minds fall around this time: Ahava Green, Mary Quarty-Cofie, Toppy Harvey, Bernard Shaw, Peggy Gick, Michael Counsell, and Jack Murrills,

... and all who mourn.

Lord Jesus, as Mary Magdalene met with you in the garden on the morning of the resurrection, so may we meet with you as we worship today.

Speak to our hearts, as you spoke to her, by name.

Reveal yourself to us as the living Lord. Renew our hope and rekindle our joy; and commission us to go and share the good news with others.

We ask this in your name. **Amen.**

Do you have an item, prayer list update, or info for the Pews News? Please send to pewsnewsstjohns@gmail.com by 9 p.m. on Thursdays. Thanks!

Mass for the Seventh Sunday after Trinity

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.
All Amen.

The Lord be with you
All and also with you.

Prayer of Confession

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins
in penitence and faith,
firmly resolved to keep God's
commandments
and to live in love and peace with all.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in
newness of life
to the glory of your name.
Amen.

The priest says the Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all
your sins,
confirm and strengthen you in all
goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
All Amen.

The Gloria in Excelsis is said:

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen

The Collect

Let us pray:

Generous God,
you give us gifts and make them grow:
though our faith is small as mustard
seed,
make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord.

All Amen.

A reading from the Book of the Prophet Jeremiah

Jeremiah 23.1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

A reading from the Letter of St Paul to the Ephesians

Ephesians 2.11-end

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

For the Word of the Lord

All Thanks be to God

For the Word of the Lord

All Thanks be to God

Gradual Hymn - En prière

Si la voix d'un enfant peut monter jusqu'à Vous,
O mon Père,
Écoutez de Jésus, devant Vous à genoux,
La prière!

Si Vous m'avez choisi pour enseigner vos lois
Sur la terre,
Je saurai Vous servir, auguste Roi des Rois,
O Lumière!

Sur mes lèvres, Seigneur, mettez la vérité
Salutaire,
Pour que celui qui doute, avec humilité
Vous révère!

Ne m'abandonnez pas, donnez-moi la douceur
Nécessaire,
Pour apaiser les maux, soulager la douleur,
La misère!

Révélez-vous à moi, Seigneur en Qui je crois
Et j'espère:
Pour Vous je veux souffrir et mourir sur la croix,
Au calvaire!

Poem (1890) by Stéphan Bordès (1847 - 1919). Piano and voice published by Hamelle, second collection, no. 16; London, Metzler, 1897. Orchestrated by Fauré in 1890.

Translation - In prayer

*If the voice of a child can rise up to You,
O my Father,
From Jesus before You on his knees, listen
To the prayer!*

*If you have chosen me to teach Your law
Upon earth,
I will know how to serve You, august King of Kings,
O Light!*

*Upon my lips, Lord, put the truth
That gives salvation,
In order that he who doubts, with humility
May revere You!*

*Do not abandon me, give me the gentleness
Necessary
To alleviate misfortunes, to relieve pain,
And wretchedness!*

*Reveal Yourself to me, Lord in Whom I believe
And I hope:
For You I want to suffer and die on the cross,
At Calvary!*

Gospel Reading

Alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

All Alleluia

The Lord be with you

All And also with you

Hear the Gospel of our Lord Jesus Christ according to Mark

All Glory to you, O Lord.

Mark 6.30-34,53-56

The apostles [returned from their mission. They] gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him

that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Nicene Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray to the Father.

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

Strengthen Martin, Ruth and Will, our bishops, and all your Church, in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy
All Hear our prayer.

Bless and guide Elizabeth our Queen; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

Lord, in your mercy
All Hear our prayer.

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us.

Lord, in your mercy
All Hear our prayer.

Comfort and heal all those who suffer
in body, mind, or spirit ...
give them courage and hope in their
troubles;
and bring them the joy of your salvation.

Lord, in your mercy
All Hear our prayer.

Hear us as we remember those who
have died in the faith of Christ ...
according to your promises,
grant us with them a share in your
eternal kingdom.

Lord, in your mercy
All Hear our prayer.

Rejoicing in the fellowship of all your
saints,
we commend ourselves
and the whole creation
to your unfailing love.

Merciful Father,
All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Peace *is introduced*

We are the body of Christ.
In the one Spirit we were all baptized
into one body.
Let us then pursue all that makes for
peace
and builds up our common life.

The peace of the Lord be always with you.
All and also with you.

Let us offer one another a sign of peace.

We may exchange a sign of peace

Preparation of the Table

*The table is prepared and bread and wine
are placed upon it.*

Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you,
which earth has given and human hands
have made.

It will become for us the bread of life.
All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine
to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The priest takes the bread and wine.

The Eucharistic Prayer

The Lord is here
All His Spirit is with us.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all things;
who was sent by you in your great
goodness to be our Saviour.

By the power of the Holy Spirit he took
flesh;
as your Son, born of the blessed Virgin,
he lived on earth
and went about among us;
he opened wide his arms for us on the
cross;

he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of
your glory.

Hosanna in the highest.
**Blessed is he who comes
in the name of the Lord.**
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint John the Evangelist, Saint Peter, Saint Mary Magdalene, Mary the Mother of God, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence
as our Saviour has taught us

All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

All Though we are many,
we are one body,
because we all share
in one bread.

Agnus Dei is said:

All Jesus, Lamb of God,
Have mercy on us
Jesus, bearer of our sins,
Have mercy on us
Jesus, redeemer of the world,
Grant us peace

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to
his supper.

All Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.

Communion is received

*Music: Bach's 'Jesu, Joy of Man's Desiring',
in the Dame Myra Hess arrangement*

Prayer after Communion

*The priest prays the Post Communion
for the day:*

Lord God, whose Son is the true vine
and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made
perfect in his love;
for he is alive and reigns, now and for ever.

All Amen.

All Father of all,
we give you thanks and praise,
that when we were still far off,
you met us in your Son
and brought us home.
Dying and living,
he declared your love,
gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;

**we whom the Spirit lights
give light to the world.
Keep us firm in the hope
you have set before us,
so we and all your children
shall be free,
and the whole earth live to
praise your name;
through Christ our Lord. Amen.**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you
and remain with you always.

All Amen.

Notices

The Blessing and Dismissal

Priest The Lord be with you
All And also with you

Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

**Concluding music: The 1st movement Allegro,
from Mozart's 'Eine Kleine Nachtmusik'**



We need something to look forward to next year!...

A four-day Bank Holiday from 2nd to 5th June 2022 will mark the Queen's Platinum Jubilee. This is being called "an amazing opportunity" to bring our communities together

for the celebrations, which end on Pentecost Sunday.

HOPE Together, the Church of England, the Methodist Church, Biblica and other key partners are currently planning for the Queen's Platinum Jubilee, with a specially commissioned souvenir book to give away; a new anthem for communities and churches to sing; a '70 Acts of Service' community challenge, and lots of resources for children and schools.

Rachel Jordan-Wolf, HOPE's executive director said, "Churches are in an ideal place to bring communities together for national celebrations. We have the tables, chairs, crockery and PA systems – and we love making cakes!"

"It is so appropriate that the nation and Commonwealth should be celebrating the Queen's Platinum Jubilee on the same weekend as Pentecost, the day when the church celebrates the gift of God's Holy Spirit."

The anointing of God's Holy Spirit was central to the Coronation and, in preparation for the day, The Queen prayed: 'Come, Holy Spirit, and daily increase in all of us, and in me, thy humble servant, thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and strength; the spirit of knowledge and true godliness, and fill us, O Lord, with the Spirit of thy holy fear, now and forever. Amen.'

HOPE Together

Find out more at hopetogether.org.uk/jubilee and a new website being developed for the event: theplatinumjubilee.com

Olympic Gold



This week sees the start of the Tokyo Olympics, having been postponed from last year due to the Coronavirus pandemic. A number of New Testament letters refer to Olympic sport including Hebrews: 'Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus, the author and perfecter of our faith' (Hebrews 12:1-2).

The Christian life is compared to a long-distance race, but despite the struggles and obstacles, there is a great crowd of witnesses cheering us on. We have a heavenly Father who loves us and a Saviour who has run the race before us. If we keep our eyes fixed on Jesus, He will enable us to finish the race.

Canon Paul Hardingham



22nd July St Mary Magdalene – *the woman with a past*

On Thursday the Church commemorates probably the most unlikely saint in the Bible, Mary Magdalene. There was something in her background that has always fascinated people. All we are told about her 'past' is that Jesus had cast 'seven devils' out of her, but on that slender if intriguing evidence she has become the patron saint of 'fallen women'.

Some see her as the woman 'who was a sinner' who washed Christ's feet with her tears at a respectable dinner party. Of that person Jesus remarked that 'she had been forgiven much' and consequently 'loved much'. Whether she was that woman or not, the description perfectly fits her. No one who has heard or read it could surely fail to be moved by her tearful encounter with the risen Jesus in the garden on Easter morning, the man she had taken to be the gardener revealing Himself in one word - "Mary"- as her beloved Teacher.

The problem with a good story – and hers is as good as it gets – is that people can't leave it alone. Down the centuries she has been John the Apostle's fiancée until he left her to follow Christ. She has gone with Jesus' mother and the same John to live in Ephesus and died there. In art and literature she has become an alluring, sensual figure, disapproved of by the mother of Jesus. There is no historical evidence whatsoever for any of this. In fact, the Gospels suggest the two Marys were close in their shared devotion to Jesus.

Her popularity is shown in the fact that 187 ancient churches in Britain are dedicated to her, and a college at both Oxford and Cambridge. Much of central St Leonards was served by the Parish of Saint Mary Magdalene as the town developed in the 19th century. Whatever the details of Mary's story, we cherish it because it shows that having a 'past' is no reason not to have a future.



'The Magdalen' - Bernardino Luini (1475–1532)

The Small Print for this pewsheet:

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Collect (7th after Trinity, Additional)

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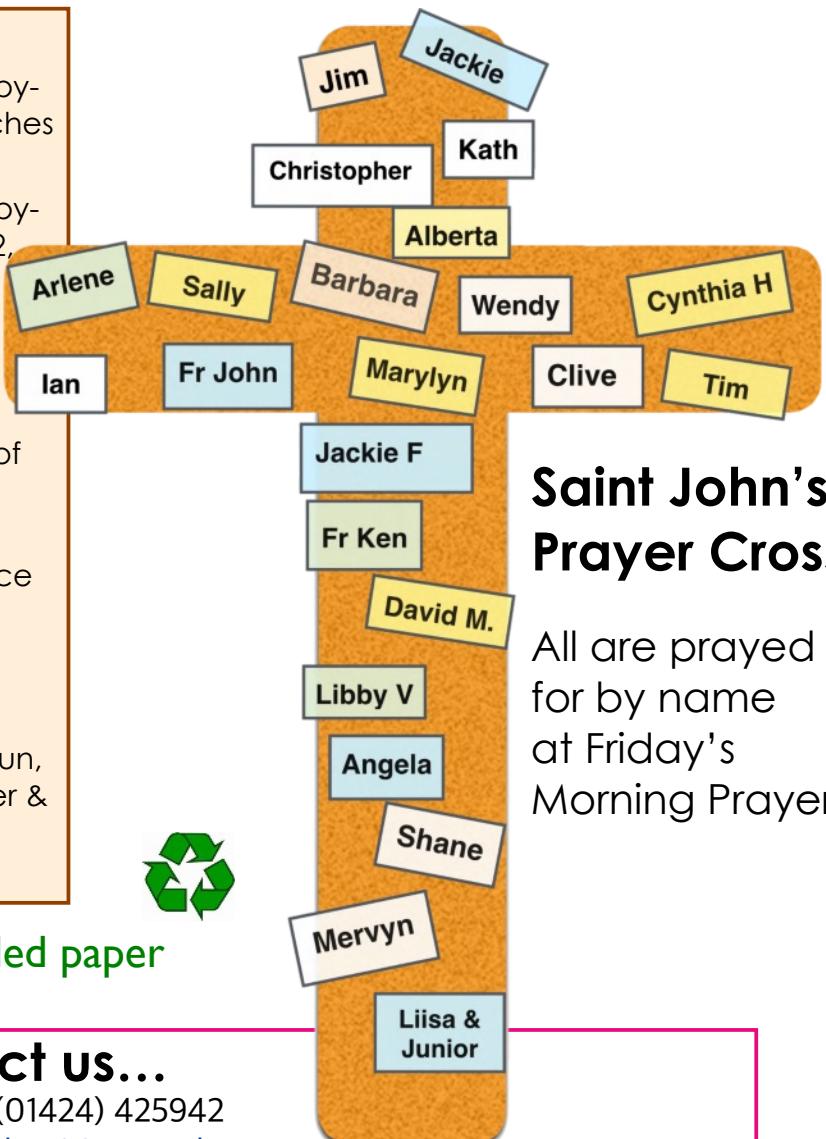
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Some items from *Parish Pump*, July 2021

Mary Magdalene prayer by Frank Colquhoun, *Contemporary Parish Prayers* © 2005 Hodder & Stoughton



Saint John's Prayer Cross

All are prayed for by name at Friday's Morning Prayer

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