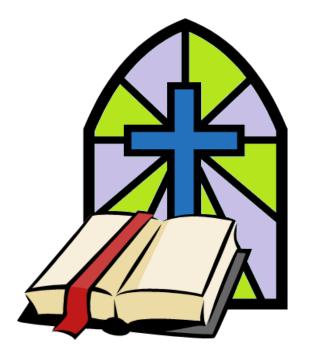




St John's, Pevensey Road



Pews News & Service Sheet for Sunday 23rd October 2022

Last Sunday after Trinity:

Bible Sunday



Welcome to today's Mass at St John's

<u>This week:</u>

Morning Prayer, 9 a.m. Mon, Tues, Thurs, in Saint Peter's Chapel. Friday in Church.

Church open weekdays, where possible.

Midweek Mass: Wednesday at 10 a.m.

Online "Zoom" service: Wednesday at 10 a.m. Please contact the church administrator on admstjohns30@gmail.com, to put you in touch with the organizer for a "link" to join in Morning Coffee: Friday 10 - 12 noon in Church



Our prayers are asked for:

Geraldine, Amber, Don F, Sue T, Eve G, Alison N, Denise H, Jean & Geoff, Anne C, Pat, Jon W, Ted G, Jude, Jamie F, Helena, Cynthia, Andrew, and Fr David F

Please pray also for...

the repose of the souls of the departed,

Especially those whose Years Minds fall around this time, Don Tidey, Betty Harvey, Derek Bramwell, and Kiran O'Brien Allen,

...and all who mourn.

The flowers in Church today are in loving memory of Don



Our friend Elaine's funeral service will be here at St John's on November 11th, at 12:15 p.m.

We are having a **general clear up** on Tuesday November 1st prior to PAT testing being carried out. If you have any electrical items stored in the Tower Room, All Saints Room, or Hall, and wish to retain them, please remove by this date. All non working and/or redundant items will be removed. Thank you for your help. *Tina, Church Administrator*

Donations - please note that all cheque donations need to be made out to "St John's PCC". Many thanks. *Tina, Church Administrator*

"All Souls" will soon be upon us. Please write any names of departed loved ones, whom you would like to be remembered, on the list at the back of church. Thank you.



Do you have an item, prayer list update, or info for the Pews News? Please send to pewsnewsstjohns@gmail.com by 9 p.m. on Thursdays

Introit: O taste and see (Vaughan Williams)

Opening Hymn

We have a gospel to proclaim, Good News for all throughout the earth; The gospel of a Saviour's name: We sing his glory, tell his worth.

Tell of his birth at Bethlehem, Not in a royal house or hall But in a stable dark and dim: The Word made flesh, a light for all.

Tell of his death at Calvary, Hated by those he came to save; In lonely suffering on the cross For all he loved, his life he gave.

Tell of that glorious Easter morn: Empty the tomb, for he was free; He broke the power of death and hell That we might share his victory.

Tell of his reign at God's right hand By all creation glorified; He sends his Spirit on his Church To live for him, the Lamb who died.

Now we rejoice to name him King: Jesus is Lord of all the earth; This gospel-message we proclaim: We sing his glory, tell his worth. *Edward Burns (b.1938)*

Welcoming of the people

Priest In the name of the Father, and of the Son, and of the Holy Spirit. All Amen.

Priest The Lord be with you *All* and also with you.

Prayer of Preparation

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayer of Confession

Dcn The word of God is living and active. It judges the thoughts and intentions of the heart.

All is open and laid bare before the eyes of him

to whom we give account.

We confess our sins in penitence and faith:

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The Priest says the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

The Gloria in Excelsis is sung:

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Collect

The Priest introduces the Collect with the words 'Let us pray'

Blessed Lord, who caused all holy Scriptures to be written for our learning:

help us so to hear them,

to read, mark, learn and inwardly digest them

that, through patience, and the comfort of your holy word,

we may embrace and for ever hold fast the hope of everlasting life,

which you have given us in our Saviour Jesus Christ,

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. All **Amen.**

A reading from the Book of the Prophet Isaiah

Isaiah 45.22-25

Thus says the LORD, Turn to me and be saved. all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear.' Only in the LORD, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the LORD all the offspring of Israel

For the Word of the Lord All Thanks be to God

shall triumph and glory.

A reading from the Letter of Paul to the Romans

Romans 15.1-6

We who are strong ought to put up with the failings of the weak, and not to please ourselves. Each of us must please our neighbour for the good purpose of building up the neighbour. For Christ did not please himself; but, as it is written, 'The insults of those who insult you have fallen on me.'

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

> For the Word of the Lord All Thanks be to God

Hymn *during which the Gospel is brought amongst us*

There is a book, who runs may read, which heavenly truth imparts, and all the lore that scholars need, pure eyes and Christian hearts.

The works of God above, below, within us and around, are pages in that book, to show how God himself is found.

The glorious sky, embracing all, is like the Maker's love, wherewith encompassed, great and small

in peace and order move.

One Name, above all glorious names, with its ten thousand tongues the everlasting sea proclaims, echoing angelic songs.

The raging fire, the roaring wind, thy boundless power display: but in the gentler breeze we find thy Spirit's viewless way.

Two worlds are ours: 'tis only sin forbids us to descry the mystic heaven and earth within, plain as the sea and sky.

Thou, who hast given me eyes to see and love this sight so fair, give me a heart to find out thee, and read thee everywhere. John Keble (1792-1866)

Gospel Reading

Alleluia, alleluia. Your words are spirit, Lord, and they are life *All* **Alleluia**

The Lord be with you *All* And also with you

Hear the Gospel of our Lord Jesus Christ according to Luke *All* **Glory to you, O Lord.**

Luke 4.16-24

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum."" And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town.'

This is the Gospel of the Lord. *All* **Praise to you, O Christ.**

Sermon

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of th

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is

worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of Intercession

In the power of the Spirit, and in union with Christ, let us pray to the Father

These responses may be used

Lord, in your mercy *All* hear our prayer.

And at the end

Merciful Father, *All* accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace is introduced

Priest Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

Priest The peace of the Lord be always with you *All* and also with you.

Let us offer one another a sign of peace

All may exchange a sign of peace

Offertory Hymn

During which the table is prepared and bread and wine are placed upon it.

At the name of Jesus every knee shall bow, every tongue confess him King of glory now; 'tis the Father's pleasure we should call him Lord, who from the beginning was the mighty Word. At his voice creation sprang at once to sight, all the Angel faces, all the hosts of light, Thrones and dominations, stars upon their way, all the heavenly orders in their great array.

Humbled for a season to receive a name from the lips of sinners unto whom he came, faithfully he bore it spotless to the last, brought it back victorious when from death he passed;

Bore it up triumphant with its human light, through all ranks of creatures to the central height, to the throne of Godhead, to the Father's breast, filled it with the glory of that perfect rest.

Name him, Christians, name him, With love as strong as death; But with awe and wonder, And with bated breath. He is God the Saviour, He is Christ the Lord, Ever to be worshipped, Trusted, and adored.

In your hearts enthrone him; there let him subdue all that is not holy, all that is not true; crown him as your captain in temptation's hour; let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again in his Father's glory, with his angel train; for all wreaths of empire meet upon his brow, and our hearts confess him King of glory now. Caroline Maria Noel (1817-77)

Prayer at the Preparation of the Table

Lord Jesus,

you nourish us at the table of your word and the table of your sacrament; as we feed on you, the bread of life, may we daily grow into your likeness. All Amen.

The Priest takes the bread and wine.

The Eucharistic Prayer

The Lord is here All His Spirit is with us.

Lift up your hearts. All We lift them to the Lord.

Let us give thanks to the Lord our God. All It is right to give thanks and praise.

It is indeed right and good,

our duty and our joy,

always and everywhere to give you thanks,

holy Father, almighty and eternal God, through Jesus Christ our Lord.

For he is your eternal and creative Word, through whom all things came into being; the Word made flesh who dwelt among us, this is my blood of the new covenant, full of grace and truth.

He fulfils the Law and the Prophets, dying for our sins and rising again in accordance with the Scriptures.

He stands among us in his risen power, opening to us his living word, and making himself known in the breaking of the bread.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name.

for ever praising you and singing:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit,

and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,

took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you;

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,

in remembrance of me.

Great is the mystery of faith: *All* Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross,

his perfect sacrifice made once for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension,

and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,

we bring before you this bread and this cup

and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint John the Evangelist, Saint Peter, Mary the Mother of God, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All* **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us: *All* **Our Father**, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Priest We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

We sit as Agnus Dei is sung:

All Jesus, Lamb of God, Have mercy on us Jesus, bearer of our sins, Have mercy on us Jesus, redeemer of the world, Give us your peace

Giving of Communion

The Priest says the invitation to communion.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Communion is received.

Anthem: Praise, O praise (M. Howe)

Communion Hymn

Lord, thy word abideth, and our footsteps guideth; who its truth believeth light and joy receiveth.

When our foes are near us, then thy word doth cheer us, word of consolation, message of salvation.

When the storms are o'er us, and dark clouds before us, then its light directeth, and our way protecteth.

Who can tell the pleasure, who recount the treasure by thy word imparted to the simple-hearted?

Word of mercy, giving succour to the living; word of life, supplying comfort to the dying.

O that we discerning its most holy learning, Lord, may love and fear thee, evermore be near thee! *H.W. Baker (1821-77)*

Prayer after Communion

Priest God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever All **Amen.**

All Father of all, we give you thanks and praise, that when we were still far off, you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life: we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free. and the whole earth live to praise your name; through Christ our Lord. Amen.

Notices

The Blessing

Priest The Lord be with you All And also with you

Priest Go now in peace,

knowing that you have been born again, ^L not of perishable seed, but of imperishable, through the living and enduring word of God;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Final hymn

Thou whose almighty word Chaos and darkness heard, And took their flight; Hear us, we humbly pray, And where the gospel-day Sheds not its glorious ray, Let there be light!

Thou who didst come to bring, On thy redeeming wing, Healing and sight, Health to the sick in mind, Sight to the inly blind, O now to all mankind Let there be light!

Spirit of truth and love, Life-giving, holy Dove, Speed forth thy flight; Move o'er the waters' face, Bearing the lamp of grace, And in earth's darkest place Let there be light! Blessed and holy Three, Glorious Trinity, Wisdom, Love, Might! Boundless as ocean's tide, Rolling in fullest pride, Through the world, far and wide, Let there be light! John Marriott (1780-1825)

Dismissal

Priest The Lord be with you All And also with you

All May the Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

Priest May the souls of the faithful departed, through the mercy of God, rest in peace...

All and rise in glory. Amen.

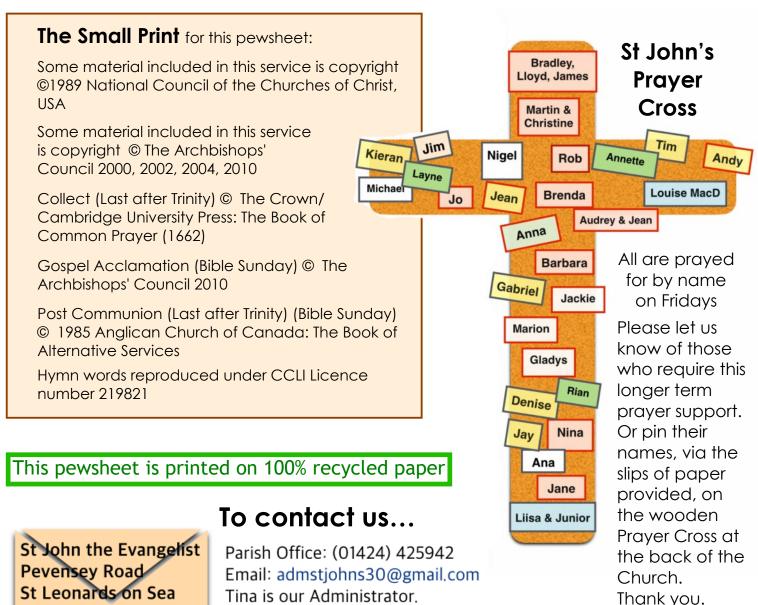
Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Concluding voluntary: Allegro moderato (T. Mee Pattison)



Please stay for coffee after today's Parísh Mass.



TN38 OLF

Usual office hours 09:00-13:00, Mon, Tues, Thurs, Please contact her also for Church Hall bookings

Website: www.StJohnsPevenseyRoad.org.uk

