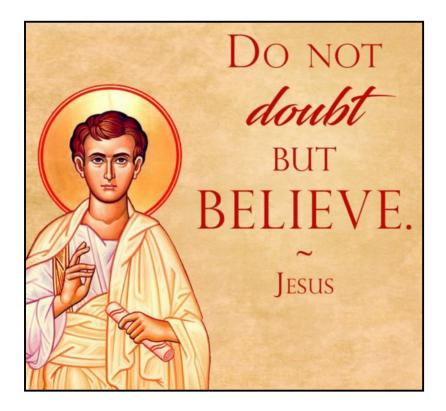




# St John's, Pevensey Road



Pews News & Service Sheet for Sunday 3rd July 2022

Thomas the Apostle

#### Welcome to today's Mass at St John's

#### <u>This week:</u>

Morning Prayer, 9 a.m. Mon, Tues, Thurs, in Saint Peter's Chapel; Friday in Church

Church open weekdays, where possible. Midweek Mass: Weds 10 a.m, St Peter's Chapel Online "Zoom" service: Wednesday at 10 a.m. Please contact the church administrator on admstjohns30@gmail.com, to put you in touch with the organizers for a "link" to join in

Morning Coffee: Friday 10 - 12 noon in Church

#### Our prayers are asked for:

Geraldine, Amber, Don F, Sue T, Eve G, Alison N, Pat P, David D, Denise H, Mike, Jean & Geoff, Ann, Pat, Jon W, and Anne.

#### Please pray also for...

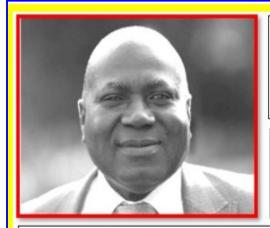
the repose of the souls of the recently departed,

and those whose Years Minds fall around this time: Dorrie & Sydney Roberts, Ruth Pooley, Jean Usher, Bridget Cooper, Sybil Warner, Wendy Lewis, and Scott MacGregor,

#### and all who mourn.

NEXT SUNDAY, July 10th, Rev'd Michael T will be celebrating ten years as a Deacon, having been ordained by Bishop Mark Sowerby on June 30th 2012, and he invites us to join him for wine and cake after next Sunday's 10:30 a.m. service.

This afternoon, July 3<sup>rd</sup>: **GODLY PLAY** 3:00 - 4:30 p.m. in the All Saints Room.



#### SUPPORT OUR OWN TOM T THIS TUESDAY

Christians & Muslims How our Faith helps us in our daily work.

BEXHILL MOSQUE 1 Clifford Rd, Bexhill-on-Sea TN40 1QA 4 mins walk from Station 7.15 – 9.15 (incl Asian refreshments)

Do you have an item, prayer list update, or info for the Pews News? Please send to pewsnewsstjohns@gmail.com by 9 p.m. on Thursdays. Thank you! The LGBT+ group summer meeting will be a bring&share lunch at Mike and Clare's on Saturday 23 July. For further details email cw1stjohns@gmail.com



Next Sunday's 10:30 "Sea Sunday" Parish Mass service will also incorporate Baptism and Confirmation. Come and support the candidates taking this important step on their Christian journey.

### Introit: O Lord, my God, to thee (Arcadelt)

#### **Opening Hymn**

Love divine, all loves excelling, joy of heaven, to earth come down, fix in us thy humble dwelling, all thy faithful mercies crown. Jesu, thou art all compassion, pure unbounded love thou art; visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver, let us all thy life receive; suddenly return, and never, never more thy temple leave. Thee we would be always blessing, serve thee as thy hosts above; pray, and praise thee, without ceasing, glory in thy perfect love.

Finish then thy new creation: pure and spotless let us be; let us see thy great salvation, perfectly restored in thee; changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise! *Charles Wesley (1707-88)* 

#### Welcoming of the people

*Priest* In the name of the Father, and of the Son, and of the Holy Spirit. *All* **Amen.** 

*Priest* The Lord be with you *All* and also with you.

#### **Prayer of Preparation**

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

#### **Prayer of Confession**

*Dcn* We run the race set before us, surrounded by a great cloud of witnesses. Therefore let us lay aside every weight, and the sin which clings so closely, bringing them to Jesus in penitence and faith. *Hebrews 12.1* 

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

#### The priest says the Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *All* **Amen.** 

#### The Gloria in Excelsis is sung:

**All** Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

#### The Collect

The priest introduces the Collect with the words 'Let us pray'

Almighty and eternal God, who, for the firmer foundation of our faith, allowed your holy apostle Thomas to doubt the resurrection of your Son till word and sight convinced him: grant to us, who have not seen, that we also may believe and so confess Christ as our Lord and our God; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *All* **Amen.** 

#### A reading from the Book of Isaiah

Isaiah 66.10-14

Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy, all you who mourn over her - that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river. and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm. and dandled on her knees. As a mother comforts her child. so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish

like the grass; and it shall be known that the hand of the LORD is with his servants.

and his indignation is against his enemies.

For the Word of the Lord *All* Thanks be to God

## A reading from the Letter of Paul to the Galatians

Galatians 6.(1-6)7-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you

yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

For the Word of the Lord *All* **Thanks be to God** 

### **Hymn** *during which the Gospel is brought amongst us*

Thou didst leave thy throne and thy kingly crown,

when thou camest to earth for me; but in Bethlehem's home there was found no room

for thy holy nativity:

O come to my heart, Lord Jesus; there is room in my heart for thee.

Heaven's arches rang when the angels sang,

proclaiming thy royal degree;

but in lowly birth didst thou come to earth,

and in great humility: *O come to my heart...* 

Thou camest, O Lord, with the living word that should set thy people free; but with mocking scorn and with crown of thorn they bore thee to Calvary: *O come to my heart...* 

When all heaven shall ring, and her choirs shall sing, at thy coming to victory, let thy voice call me home, saying, "Yet there is room, there is room at my side for thee:" O come to my heart...

Emily Elliott (1836-97)

#### **Gospel Reading**

Alleluia, alleluia.

I do not call you servants but friends, because I have made known to you everything that I have heard from my Father.

#### All Alleluia

The Lord be with you *All* And also with you

#### Luke 10.1-11,16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

This is the Gospel of the Lord. *All* **Praise to you, O Christ.** 

#### Sermon

#### The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**All** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of Intercession**

#### These responses may be used

Lord, in your mercy *All* hear our prayer.

#### And at the end

Merciful Father, *All* accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

#### The Peace is introduced

*Deacon* We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near

*Priest* The peace of the Lord be always with you *All* and also with you.

Let us offer one another a sign of peace

#### All may exchange a sign of peace

#### **Offertory Hymn**

### During which the table is prepared and bread and wine are placed upon it.

Dear Lord and Father of mankind, forgive our foolish ways! Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence praise.

In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word rise up and follow thee.

O Sabbath rest by Galilee! O calm of hills above, where Jesus knelt to share with thee the silence of eternity, interpreted by love!

Drop thy still dews of quietness, till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,

O still small voice of calm! John Whittier (1807-92)

#### Prayer at the Preparation of the Table

Father, accept all we bring before you this day.

Guide us with your love and feed us at your table

as you nourish the faith of the Church by the preaching of your apostles.

We ask this through Jesus Christ our Lord.

#### All Amen.

#### The president takes the bread and wine.

#### The Eucharistic Prayer

The Lord is here
All His Spirit is with us.

Lift up your hearts. <u>All</u> We lift them to the Lord.

Let us give thanks to the Lord our God. *All* It is right to give thanks and praise.

It is indeed right and good that we should give you thanks, praise and glory, almighty and everlasting God, through Jesus Christ your Son our Lord. For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth. Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand for ever as a sign of your holiness upon earth and a living witness to all of the way that leads to heaven. And so with angels and archangels, and with all the company of heaven, we lift our voices and join in their unending hymn of praise:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed,

took bread and gave you thanks;

he broke it and gave it to his

disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: *All* Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross,

his perfect sacrifice made once for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension,

and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,

we bring before you this bread and this cup

and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Thomas, Saint John the Evangelist, Saint Peter, Mary the Mother of God, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All* **Amen.** 

#### The Lord's Prayer

Let us pray with confidence as our Saviour has taught us All Our Father. who art in heaven. hallowed be thy name; thy kingdom come; thy will be done: on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

#### **Breaking of the Bread**

*Priest* We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

#### We sit as Agnus Dei is sung:

All Jesus, Lamb of God, Have mercy on us Jesus, bearer of our sins, Have mercy on us Jesus, redeemer of the world, Give us your peace

### Giving of Communion

The priest says the invitation to communion.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

#### All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Communion is received.

Anthem: O Lord my God (S.S. Wesley)

#### Hymn

Soul of my Saviour, sanctify my breast, body of Christ, be thou my saving guest, blood of my Saviour, bathe me in thy tide, wash me with water flowing from thy side.

Strength and protection may thy passion be, O blessed Jesu, hear and answer me; deep in thy wounds, Lord, hide and shelter me,

so shall I never, never part from thee.

Guard and defend me from the foe malign, in death's dread moments make me only thine;

call me and bid me come to thee on high where I may praise thee with thy saints for ay.

Latin, 14<sup>th</sup> century, tr. anonymous

#### **Prayer after Communion**

*Priest* Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love;

through Jesus Christ our Lord. *All* **Amen.** 

All Father of all, we give you thanks and praise, that when we were still far off, you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life: we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free. and the whole earth live to praise your name; through Christ our Lord. Amen.

#### **Notices**

#### The Blessing

God, who has prepared for you a city with eternal foundations,

bring you, with all the saints, to the eternal and triumphant joy of that city;

and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *All* **Amen.** 

#### **Final hymn**

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me, and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee; In my heart, though not in heaven, I can raise thee. Small it is, in this poor sort to enrol thee: e'en eternity's too short to extol thee. George Herbert (1593-1632)

#### Dismissal

Priest The Lord be with you All And also with you

All May the Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen. *Priest* May the souls of the faithful departed, through the mercy of God, rest in peace...

All and rise in glory. Amen.

*Deacon* Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

**Concluding voluntary:** Processional (William Mathias)



Please do stay for coffee after today's Parísh Mass.

#### O God, here's my Bible. Here's my money. Here's me. Use me, God.

The prayer of Gladys Aylward, the indomitable Englishwoman who served as a missionary in China. She is best known for escorting a hundred children to safety across occupied mountains during the Second World War.





**Crowhurst Christian Healing Centre** is offering its **Quiet Days** on July 6<sup>th</sup> and 29<sup>th</sup>, at the reduced price of £25 for a Day Guest & £10 online. Guided by an experienced leader, Quiet Days are for people who are

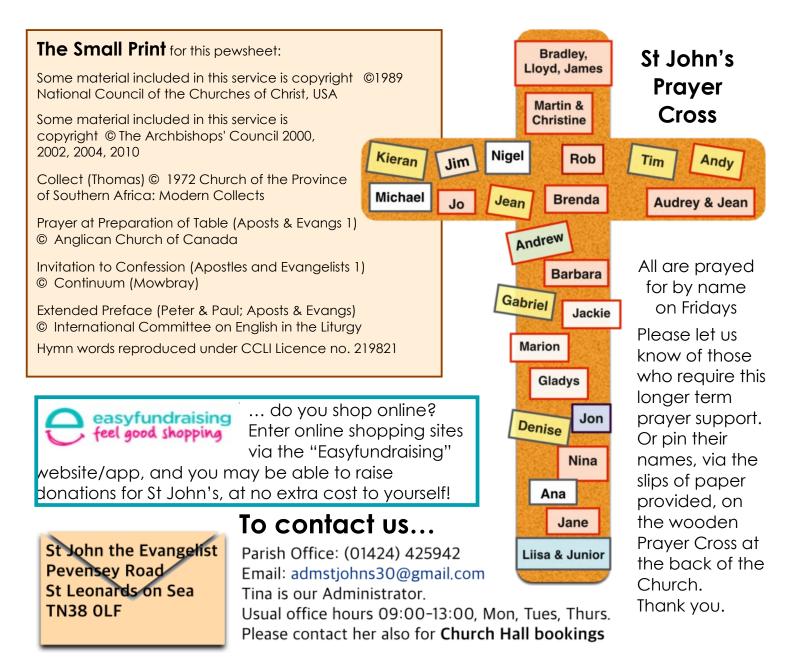
looking for space to recharge their spiritual batteries. The day includes led reflections on a theme, worship, time for personal prayer, use of the facilities (including the fully equipped art room) and a two course lunch plus morning and afternoon refreshments. To claim this special offer, simply book online at www.crowhursthealing.org.uk/programme or phone 01424 830204.



Hastings Street Pastors are seeking to recruit new Street and Prayer Pastors. If you are interested in finding out more about this deeply rewarding ministry of listening, caring and helping on the night-time streets of Hastings please contact Graham Atfield – Chair of Hastings Street Pastors on 07810 554268 or by email to <u>chair.hastings@streetpastors.org.uk</u>. Blessings"



Conquest Hospital Chaplaincy are seeking to recruit new Volunteers to assist with our work of providing spiritual support to patients. If this incredibly rewarding ministry interests you please contact Lead Chaplain Graham Atfield on 07972 242741 or via email to <u>graham.atfield@nhs.net</u>



Website: www.StJohnsPevenseyRoad.org.uk

This pewsheet is printed on 100% recycled paper