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Welcome to St John's Christmas Midnight Mass

During the week: NO <u>Midweek Mass</u> Online <u>Zoom service</u>*: Wednesdays at 10am

<u>Next Sunday 31st</u>: 10.30am Sung Mass (NO 8am Mass and NO Mass on Wed 27th Dec.)



Our prayers are asked for: Oliver; Tony G; David S; Rachel T; **Please also pray** for the souls of the recently departed, especially Annora Clapp, for those whose Years Mind falls at this time, and for all who mourn.

The St John's Prayer Cross



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Tina is our Administrator.

Please contact her also for Church Hall bookings.

Safeguarding Officer can be contacted on <u>safestjohn30@gmail.com</u>

*Please request a link to the Wednesday Zoom service by emailing <u>pewsnewsstjohns@gmail.com</u> Also to this email address please send any updates for prayer lists or pews news sheet . (The printed sheet will not now be updated until the new year)

Opening Hymn

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem; come and behold him, born the King of angels; O come, let us adore him, O come, let us adore him, O come, let us adore him, Christ the Lord!

God of God, Light of Light, Io, he abhors not the Virgin's womb; very God, begotten, not created: *O come, let us, etc.*

See how the shepherds summoned to his cradle, leaving their flocks, draw nigh with lowly fear; we too will thither bend our joyful footsteps: *O come, let us, etc.*

Child, for us sinners poor and in the manger, fain we embrace thee with awe and love; who would not love thee, loving us so dearly? O come, let us, etc.

Sing, choirs of angels, sing in exultation, sing all ye citizens of heaven above: "Glory to God in the highest:" O come, let us, etc.

Yea, Lord, we greet thee, born this happy morning;

Jesu, to thee be glory given: Word of the Father, now in flesh appearing: *O come, let us, etc.*

Latin 18th century. Tr F Oakeley (1802-80) et al

The Welcoming of the People

Priest In the name of the Father, and of the Son, and of the Holy Spirit. *All* **Amen.**

Priest `Do I not fill heaven and earth?` says the Lord.

All Now the Word is made flesh and laid in a narrow manger Priest From eternity to eternity you are God

All And now we see you as a newborn child.

The Lord be with you. *All* and also with you.



The White Candle on the Advent Wreath is lit

Priest People of God: shout and sing! Tell the good news of peace on earth. Lord, bring us today into Christ's peace.

All God's people shout: Amen!

Angels dance and the bright star shines. All creation bows to the Lord of all. Lord, bring us today into Christ's light.

All God's people shout: Amen!

One with us, yet born to save, he will show us the way to God. Lord, bring us today into Christ's love.

All God's people shout: Amen!

People of God: shout and sing: Alleluia! Alleluia! Amen.

The Priest and Altar Party then proceed to the crib

Blessing of the Crib

Dear friends, as we meet to celebrate the birth of Christ, let us pray that God will bless this crib, The that all who worship his Son, born of the Virgin Mary, may come to share his life in glory.

God our Father, on this day your Son Jesus Christ was born of the Virgin Mary for us and for our salvation: bless this crib, which we have prepared to celebrate that holy birth; may all who see it be strengthened in faith and receive the fullness of life he came to bring, who is alive and reigns for ever. *All* **Amen.**

The figure of the Christ child is placed in the manger

Prayers of Penitence

Deacon Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

Silence is kept

God our Father, you sent your Son, full of grace and truth: forgive our failure to receive him. Lord, have mercy. Lord, have mercy. Jesus our Saviour, you were born in poverty and laid in a manger: forgive our greed and rejection of your ways. Christ, have mercy. Christ, have mercy.

Spirit of Love, your servant Mary responded joyfully to your call: forgive the hardness of our hearts. Lord, have mercy. Lord, have mercy.

Priest May the God of all healing and forgiveness draw you to himself and cleanse you from all your sins, that you may behold the glory of his Son, the Word made flesh, Jesus Christ our Lord. *All* **Amen.**

The Priest and Altar Party return from the crib

The Gloria in Excelsis is sung

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for Christmas night

Priest Let us pray in the peace of this Christmas celebration that our joy in the birth of Christ will last for ever.

Eternal God, in the stillness of this night you sent your almighty Word to pierce the world's darkness with the light of salvation: give to the earth the peace that we long for and fill our hearts with the joy of heaven through our Saviour, Jesus Christ. *All.* **Amen**

The Liturgy of the Word all sit

A reading from the prophet Isaiah *Isaiah 52.7-10*

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion.

Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. For the Word of the Lord. *All* **Thanks be to God.**

A Reading from the letter to the Hebrews

Hebrews 1.1-4 (5-12)

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he savs. "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your

But of the Son he says, "Your throne, O God, is forever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

For the Word of the Lord. *All* Thanks be to God.

Hymn during which the Gospel is brought amongst us.

O little town of Bethlehem, how still we see thee lie! Above thy deep and dreamless sleep the silent stars go by. Yet in thy dark streets shineth the everlasting light; the hopes and fears of all the years are met in thee tonight.

O morning stars, together proclaim the holy birth, and praises sing to God the King,

and peace to all on earth; for Christ is born of Mary; and, gathered all above, while mortals sleep, the angels keep

their watch of wondering love.

How silently, how silently, the wondrous gift is given! So God imparts to human hearts the blessings of his heaven. No ear may hear his coming; but in this world of sin, where meek souls will receive him, still the dear Christ enters in.

Where children pure and happy pray to the blessed child, where misery cries out to thee, Son of the mother mild; where charity stands watching and faith holds wide the door, the dark night wakes, the glory breaks, and Christmas comes once

more.

O holy child of Bethlehem, descend to us we pray; cast out our sin, and enter in, be born in us today. We hear the Christmas angels the great glad tidings tell: O come to us, abide with us, our Lord Emmanuel.

Phillips Brooks (1835-93)

Gospel Reading When the Gospel is announced the Deacon says

Alleluia, alleluia. The Word became flesh and dwelt among us, and we have seen his glory.

All Alleluia.

Deacon The Lord be with you *All* **And also with you.**

Den Hear the Gospel of our Lord Jesus Christ according to John

All Glory to you, O Lord.

John 1.1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.

All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not

overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him.

He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

This is the Gospel of the Lord. *All* **Praise to you, O Christ.**

Sermon

The Creed

Deacon We proclaim the Church's faith in Jesus Christ. All We believe and declare that our Lord Jesus Christ, the Son of God, is both divine and human.

Dcn God, of the being of the Father,

the only Son from before time began;

human from the being of his mother, born in the world;

All fully God and fully human; human in both mind and body.

Dcn As God he is equal to the Father,

as human he is less than the Father.

All Although he is both divine and human he is not two beings but one Christ.

Dcn One, not by turning God into flesh,

but by taking humanity into God; *All* truly one, not by mixing humanity with Godhead, but by being one person.

Dcn For as mind and body form one human being so the one Christ is both divine and human.

All The Word became flesh and lived among us; we have seen his glory, the glory of the only Son from the Father, full of grace and truth.

(from the Athanasian Creed)

Prayers of Intercession – led by the intercessor in their own words or...

Let us pray to the Lord. Lord, come to your people.

In your mercy set us free.

Unlooked for, Christ comes.

To shepherds, watching their sheep through the long, dark night, he comes with the glory of the angels' song and in the humility of the manger.

Silence

Loving God, we pray for our community ... In the midst of our everyday lives, surprise us with glimpses of your glorious, humble love, at the heart of existence.

Lord, come to your people. In your mercy set us free.

Searched for, Christ comes.

To the wise and powerful, star-led to Bethlehem, seeking a king, he comes, child of Mary, crowned with meekness, worthy of every gift.

Silence

Loving God, we pray for the leaders of the world ... Guide them with your light to seek wisdom, justice and peace.

Lord, come to your people. In your mercy set us free.

Longed for, Christ comes.

To Anna and Simeon, whose days are lived in faithful expectation, he comes, a new life to the old, a living prophecy of hope.

Silence

Loving God, we pray for the Church in all the world ... Unite us by your Spirit, and make us faithful witnesses to the hope we have in you.

Lord, come to your people. In your mercy set us free.

Prayed for, Christ comes.

To men and women, girls and boys, crying out in darkness, pain and loneliness, he comes, at one with us, our Saviour, healer and friend.

Silence

Loving God, we pray for those whose lives are hard and painful or whose existence is sorrowful, bitter or empty ...

In their need, may they know your healing touch, reaching out to comfort, strengthen and restore.

Lord, come to your people. In your mercy set us free.

Unlooked for and searched for, longed for and prayed for, loving God, you come to us now as you have come to your people in every age.

We thank you for all who have reflected the light of Christ. Help us to follow their example and bring us with them to eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Priest This holy night the angels sang, `Glory to God in the highest heaven, and on earth peace to all in whom he delights`.

The peace of the Lord be always with you *All* and also with you.

Deacon Let us offer one another a sign of God's peace *All may exchange a sign of peace.*

Offertory hymn during which the altar is prepared, and bread and wine are placed upon it.

It came upon the midnight clear, that glorious song of old, from angels bending near the earth

to touch their harps of gold: 'Peace on the earth, good will and peace

from heaven's all-gracious King!'

The world in solemn stillness lay

to hear the angels sing.

Still through the cloven skies they come,

with peaceful wings unfurled; and still their heavenly music

floats

o'er all the weary world; above its sad and lowly plains they bend on hovering wing and ever o'er its Babel sounds the blessed angels sing.

Yet with the woes of sin and strife

the world has suffered long beneath the angel-strain have rolled

two thousand years of wrong: the nations, still at war, hear not the love-song which they bring: O hush the noise and cease the strife,

and hear the angels sing!

For lo! the days are hastening on,

by prophets bards foretold, when, with the ever-circling years,

comes round the age of gold: when peace shall over all the earth

its ancient splendours fling, and the whole world give back the song

which now the angels sing. Edmund Sears (1810-76)

Prayer at the Preparation of the Altar

Word made flesh, life of the world, in your incarnation you embraced our poverty: by your Spirit may we share in your riches. *All* **Amen.**

The Eucharistic Prayer (B)

The Lord is here. *All* **His Spirit is with us.** Lift up your hearts. *All* **We lift them to the Lord.**

Let us give thanks to the Lord our God. *All* It is right to give thanks and praise.

All glory and honour be yours always and everywhere, mighty creator, ever-living God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who for love of our fallen race humbled himself and was born of the Virgin Mary by the power of your Spirit, and lived as one of us. In this mystery of the Word made flesh you have caused his light to shine in our hearts, to give knowledge of your glory in the face of Jesus Christ. In him we see our God made visible and so are caught up in the love of the God we cannot see. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks;

he broke it and gave you thanks; he concept and gave it to his disciples, saying:

Take, eat; this is my body which is

given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;

he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St John the Evangelist, Mary the Mother of God, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. *All* **Amen.**

The Lord's Prayer

Deacon Rejoicing in the presence of God here among us, let us pray with confidence as our Saviour has taught us:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread.

We break the bread of life, and that life is the light of the world.

All God here among us light in the midst of us, bring us to light and life. We sit as Agnus Dei is sung by all. Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer of the world: give us your peace.

Giving of Communion *The priest says the invitation.*

Christ is the true bread which has come down from heaven. *All* Lord give us this bread always.

Communion is received. Please bow your head if you prefer to receive a blessing.

The Body of Christ. **Amen.** The Blood of Christ. **Amen.**

Anthem: Torches – J. Joubert

Hymn

Silent night, holy night, all is calm, all is bright; round yon virgin mother and child. Holy infant, so tender and mild: sleep in heavenly peace, sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight: glories stream from heaven afar, heavenly hosts sing alleluia: Christ the Saviour is born, Christ the Saviour is born!

Silent night, holy night, Son of God, love's pure light; radiant beams from thy holy face,

with the dawn of redeeming grace,

Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.

Joseph Mohr (1792-1848) tr J Young

Prayer after Communion

Priest God our Father, in this night you have made known to us again the coming of our Lord Jesus Christ: confirm our faith and fix our eyes on him until the day dawns, and Christ the Morning Star rises in our hearts. To him be glory both now and for ever. *All* **Amen.**

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Notices

Blessing of the Congregation Priest The Lord be with you. All And also with you

Priest May the joy of the angels, the eagerness of the shepherds, the perseverance of the wise men, the obedience of Joseph and Mary, and the peace of the Christchild be yours this Christmas; and the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always. *All* **Amen.**

Final hymn

Hark! the herald angels sing glory to the new-born King; peace on earth, and mercy mild, God and sinners reconciled. Joyful, all ye nations, rise, join the triumph of the skies; with the angelic host proclaim, 'Christ is born in Bethlehem.' Hark! the herald-angels sing glory to the new-born King.

Christ, by highest heaven adored, Christ, the everlasting Lord, late in time behold him come, offspring of a Virgin's womb. Veiled in flesh the Godhead see, Hail, the incarnate Deity! Pleased as man with man to dwell,

Jesus, our Emmanuel. *Hark...*

Hail the heaven-born Prince of peace!

Hail the sun of righteousness! Light and life to all he brings, risen with healing in his wings. Mild he lays his glory by, born that man no more may die, born to raise the sons of earth, born to give them second birth. *Hark...*

Come, Desire of nations, come, fix in us thy humble home; rise, the woman's conquering Seed,

bruise in us the serpent's head; now display thy saving power, ruined nature now restore, now in mystic union join thine to ours, and ours to thine: *Hark...*

Charles Wesley (1707-88) et al

The Dismissal

Priest The Lord be with you. *All* And also with you *All* May the grace of our Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

Priest May the souls of the faithful departed, through the mercy of God, rest in peace...

All and rise in glory. Amen.

Deacon Go in peace. Proclaim the Word made flesh.

All Glory, thanks and praise to God.

Organ voluntary: Toccata from Symphony No 5 – C M Widor



Flowers in church: With love from the McConnell family in memory of their father Wilfred

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