

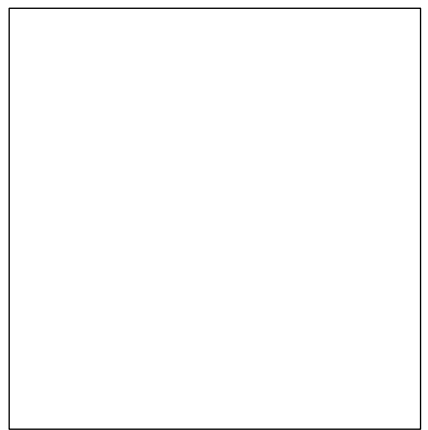


St John's  
Pevensey Road  
Pews News  
and Service sheet  
for 3<sup>rd</sup> November 2024

During the week  
Wednesday 10am Mass  
on in St Peter's Chapel  
Wednesdays at 10am  
Online Zoom service\*;  
Fridays 10am – 12 noon  
Morning Coffee in  
Church

*Welcome to  
Mass this  
morning.*

*All Saints' Sunday*



**NEXT SUNDAY – 10<sup>th</sup>**  
**November –**  
**Remembrance Sunday**  
**NO 8am Said Mass**  
**10.30am Sung Parish Mass**

**Our prayers are asked for:** David S, Pat, Bobby, Molly, Shirley K, Holly, Ken, Rachel T, Rose T, Gill and Janet.

**Please pray also for** the repose of the souls of the recently departed, especially Sally,...and those whose Years Minds fall around this time, and all who mourn.

## St John's Prayer Cross

All are regularly prayed for by name

Ramona  
John H  
Bostik  
Diane  
Goldie  
Lorenzo  
Arta X

William & Benje  
Dulcie; Zack; Natalia  
Miri; Julian; Kourash

RIP: Ozar K  
Geoff R; Albert A

Lori-Leigh M  
Maite &  
Chaz  
Glenys J  
Amera &  
Amy

Lisa; Don  
Benji &  
Dada  
Anna  
Helen C  
Arthur H

Jeannie & Audrey & family  
Terry S  
Xander  
Nigel D  
Thomas  
Tia K  
Nichola  
Olli  
Della  
Everyone in the Middle  
East  
under duress

Parish office: 07831904321

Email:  
[admstjohns30@gmail.com](mailto:admstjohns30@gmail.com)

Lucy is our Administrator.

Please contact her also for Church Hall bookings.

Safeguarding Officer can be contacted on  
[safestjohns30@gmail.com](mailto:safestjohns30@gmail.com)

Please let us know of those who require this longer-term prayer support. Or pin their names, via the slips of paper provided, on the wooden Prayers Cross at the back of the Church. Thank you.



*Prayer at the altar said by the choir:*

.... grant that what we sing with our lips may we believe in our hearts and what we believe in our hearts may we show forth in our lives, through Jesus Christ our Lord. Amen.

**Introit:** *Thou knowest, Lord – Purcell*

**Hymn**

For all the saints  
who from their labours rest,  
who thee by faith  
before the world confessed,  
thy name, O Jesu,  
be for ever blest.  
Alleluia! Alleluia!

Thou wast their Rock,  
their Fortress, and their Might;  
thou, Lord, their Captain  
in the well-fought fight;  
thou, in the darkness drear,  
their one true Light.  
Alleluia! Alleluia!

O may thy soldiers,  
faithful, true, and bold,  
fight as the saints  
who nobly fought of old,  
and win, with them,  
the victor's crown of gold.  
Alleluia! Alleluia!

O blest communion,  
fellowship divine!  
we feebly struggle,  
they in glory shine:  
yet all are one in thee,  
for all are thine.  
Alleluia! Alleluia!

And when the strife is fierce,  
the warfare long,  
steals on the ear

the distant triumph-song,  
and hearts are brave again,  
and arms are strong.  
Alleluia! Alleluia!

The golden evening  
brightens in the west;  
soon, soon to faithful warriors  
cometh rest:  
sweet is the calm  
of Paradise the blest.  
Alleluia! Alleluia!

But lo! there breaks  
a yet more glorious day;  
the saints triumphant  
rise in bright array:  
the King of glory  
passes on his way.  
Alleluia! Alleluia!

From earth's wide bounds,  
from ocean's farthest coast,  
through gates of pearl  
streams in the countless host,  
singing to Father,  
Son and Holy Ghost.  
Alleluia! Alleluia!

W. Walsham How (1823-97)

**The Welcoming of the People**

*Priest* In the name of the Father,  
and of the Son, and of the Holy  
Spirit. *All Amen.*

*Priest.* The Lord be with you.  
*All and also with you.*

*Priest* Rejoice, people of God,  
praise the Lord! Let us keep the  
feast in honour of all God's saints,  
in whose victory the angels rejoice  
and glorify the Son of God.

**Prayers of Penitence**

*Deacon* Since we are surrounded  
by a great cloud of witnesses, let

us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

**All Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

### **Prayer of Absolution**

*Priest* Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord. **All Amen.**

### **The Gloria in Excelsis is sung**

**Glory to God, Glory to God,  
Glory to God in the Highest.**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, Heav'nly King, almighty  
God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.

**Glory to God, Glory to God,  
Glory to God in the highest.**

Lord Jesus Christ,

only Son of the Father.  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy upon us;  
You are seated  
at the right hand of the Father;  
receive our prayer.

**Glory to God, Glory to God,  
Glory to God in the highest.**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the Glory of God the Father;  
**Glory to God, Glory to God,  
Glory to God in the highest.**

### **The Collect**

*Priest* Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **All Amen.**

### **The Liturgy of the Word all sit**

**A reading from the prophet  
Isaiah**

*Isaiah 25. 6-9*

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines

strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

For the Word of the Lord.

**All Thanks be to God.**

### **A reading from the book Revelation**

*Revelation 21. 1-6*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are

trustworthy and true."

Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

For the Word of the Lord.

**All Thanks be to God.**

*Hymn during which the Gospel is  
brought amongst us.*

**Let saints on earth  
in concert sing  
with those whose work is done;  
for all the servants of our King  
in earth and heaven are one.**

**One family, we dwell in him,  
one Church, above, beneath;  
though now divided  
by the stream,  
the narrow stream of death.**

**One army of the living God,  
to his command we bow:  
part of his host  
has crossed the flood,  
and part is crossing now.**

**E'en now to their eternal home  
there pass some spirits blest;  
while others  
to the margin come,  
waiting their call to rest.**

**Jesu, be thou our constant  
Guide;  
then, when the word is given,  
bid Jordan's narrow stream  
divide,  
and bring us safe to heaven.**

*Charles Wesley (1707-88) et al*

**Gospel Reading** *When the Gospel is announced the Deacon says*

Alleluia, alleluia. You are a chosen race, a royal priesthood, a holy nation, God's own people, called out of darkness into his marvellous light. **All Alleluia**

The Lord be with you

**All and also with you;**

Hear the Gospel of our Lord Jesus Christ according to John

**All Glory to you, O Lord.**

*John 11. 32-44*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep.

So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days."

Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me.

I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**Sermon**

**The Creed**

*Deacon* Let us declare our faith using the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord,  
Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were  
made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy  
Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death  
and was buried.**

On the third day he rose again  
in accordance with the  
Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to  
judge the living and the dead,  
and his kingdom  
will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds  
from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken  
through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection  
of the dead, and the life of the  
world to come. Amen.

### Prayers of Intercession

#### The Peace

*Priest* We are fellow-citizens with  
the saints and of the household of  
God, through Christ our Lord, who  
came and preached peace to  
those who were far off and those  
were near.

The peace of the Lord be always  
with you. *All and also with you.*

*Deacon* Let us offer one another a  
sign of God's peace

*All may exchange a sign of peace.*

**Offertory hymn** *during which the  
altar is prepared, and bread and wine  
are placed upon it.*

Be still, my soul:  
the Lord is on your side;  
bear patiently  
the cross of grief or pain;  
leave to your God  
to order and provide;  
in every change  
he faithful will remain.  
Be still, my soul:  
your best, your heavenly friend  
through thorny ways,  
leads to a joyful end.

Be still, my soul:  
your God will undertake  
to guide the future  
as he has the past.  
Your hope, your confidence  
let nothing shake;  
all now mysterious  
shall be clear at last.  
Be still, my soul:  
the tempests still obey  
his voice, who ruled them once  
on Galilee.

Be still, my soul:  
the hour is hastening on  
when we shall be  
for ever with the Lord,  
when disappointment,  
grief and fear are gone,  
sorrow forgotten,  
love's pure joy restored.  
Be still, my soul:  
when change and tears are past,  
all safe and blessed  
we shall meet at last.

*Katharina von Schlegel, tr Jane L  
Borthwick (1813-1897)*

#### Prayer at the Preparation of the Altar

As the grain once scattered in the  
fields and grapes once dispersed  
on the hillside are now reunited on  
this table in bread and wine, so,

Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. **All Amen.**

### **The Eucharistic Prayer (A)**

*Priest* The Lord is here.

**All His Spirit is with us.**

*Priest* Lift up your hearts.

**All We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

**All It is right to give thanks and praise**

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. And now we give you thanks, most gracious God, surrounded by a great cloud of witnesses and glorified in the assembly of your saints. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. We, your holy Church, acclaim you.

In communion with angels and archangels, and with all who served you on earth and worship you now in heaven, we raise our voice to proclaim your glory, for ever praising you and *singing*:

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. 🕯️

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. 🕯️

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

*Dcn:* Christ is the bread of life

**All When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.**

Accept through him, our great high priest, this our sacrifice of thanks and praise,



and as we eat and drink these holy gifts in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him,  
and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power be yours for ever and ever. Amen.**

### **The Lord's Prayer**

*Deacon* With saints and martyrs through the ages, as our Saviour taught us, so we pray:

**All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

*The priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**All Though we are many, we are one body, because we all share in one bread..**

*We sit as Agnus Dei is sung by all.*

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us,  
Lamb of God, you take away the sin of the world, grant us peace.**

### **Giving of Communion**

*The priest says the invitation.*

I heard the voice of a great multitude crying, Alleluia!  
The Lord our God has entered into his kingdom.

**All Blessed are those who are called to the supper of the Lamb.**

*Communion is received. Please bow your head if you prefer to receive a blessing.*

The Body of Christ. **Amen.**

The Blood of Christ. **Amen.**

**Anthem: Peace I leave with you – Amy Beach**

### **Hymn**

He who would valiant be  
'gainst all disaster,  
let him in constancy  
follow the Master.  
There's no discouragement  
shall make him once relent  
his first avowed intent  
to be a pilgrim.

Who so beset him round  
with dismal stories,  
do but themselves confound -  
his strength the more is.  
No foes shall stay his might,  
though he with giants fight:  
he will make good his right  
to be a pilgrim.

Since, Lord, thou dost defend  
us with thy Spirit,  
we know we at the end  
shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
to be a pilgrim.

*John Bunyan (1628-88) and Percy Dearmer  
(1867-1936)*

### **Prayer after Communion**

*Priest* God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord. **All Amen.**

**All** Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

### **Notices**

### **The Blessing**

*Priest* The Lord be with you.

**All** And also with you

*Priest* God, who has prepared for us a city with eternal foundations, give you grace to share the inheritance of the saints in glory; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **All Amen.**

### **Final hymn**

**Ye watchers and ye holy ones,  
bright seraphs, cherubim,  
and thrones,  
raise the glad strain, Alleluia!  
Cry out, dominions,  
princeloms, powers,  
virtues, archangels,  
angels' choirs,  
Alleluia! alleluia! alleluia!  
Alleluia! alleluia!**

**O higher than the cherubim,  
more glorious  
than the seraphim,  
lead their praises, Alleluia!  
Thou Bearer of the eternal Word,  
most gracious, magnify the  
Lord,  
Alleluia! alleluia! alleluia!  
Alleluia! alleluia!**

**Respond,  
ye souls in endless rest,  
ye patriarchs  
and prophets blest,  
Alleluia, alleluia!  
Ye holy twelve,  
ye martyrs strong,  
all saints triumphant,  
raise the song,  
Alleluia! alleluia! alleluia!  
Alleluia! alleluia!**

**O friends, in gladness let us**

sing,  
supernal anthems echoing,  
Alleluia, alleluia!  
To God the Father, God the Son,  
and God the Spirit,  
Three in One,  
*Alleluia! alleluia! alleluia!*  
*Alleluia! alleluia!*

*Athelstan Riley (1858-1945)*

### **The Dismissal**

*Priest* The Lord be with you.

*All* And also with you.

*All* May the grace of our Lord  
Jesus Christ, and love of God,  
and the fellowship of the Holy  
Spirit, be with us all, evermore.  
**Amen.**

*Priest* May the souls of the  
departed, through the mercy of  
God, rest in peace...

*All* and rise in glory. **Amen.**

*Deacon* Following God's saints in  
the ways of holiness and truth, go  
in the peace of Christ.

*All* Thanks be to God.

**Organ voluntary:** *Paean – Peter  
Hurford*

*Do stay a while*



### **The Hastings Foodbank,**

run by the Trussell Trust, provides individuals and families with three days' worth of nutritionally balanced, non-perishable food. Our donations, at the back of church, are collected by them fortnightly. Can you help by donating? Their current `urgent` list is show below.

Toiletries and household cleaning products are also very welcome.

**UHT Milk (full fat -blue top; and semi-green top)**

**Tinned Meat (but not corned beef or pork)**

**Tinned Vegetables (especially peas and carrots, and potatoes)**

**Tinned Fish**

**Tinned rice pudding, jam**

**Coffee, fruit juice,**

**Toilet Rolls.**

At the moment they have plenty of tea, pasta, cereal and baked beans.

**THANK YOU.**

**White poppies for a culture of peace** are available at the back of church from today in exchange for a donation to the Mission to Seafarers. Just put a donation in an MtS envelope and drop in the big round collection box. [Apologies for the Welsh language version they sent by mistake (*hedd* = peace in Welsh)].

## According to the Scriptures: How the Bible became Doctrine.

Thu 21 Nov 2024, Free. OPEN TO ALL. Zoom. 10.00-12.00. Led by The Revd Canon Dr Earl Collins. As part of the Diocese of Chichester's 'Year of the New Testament'. In this last seminar on the New Testament before we begin the Year of Faith, we will consider how Christian teaching emerged out of Holy Scripture. We will examine especially how the doctrines of Christ and his work, the Holy Trinity, grace, and the sacraments are rooted in the biblical texts as they were taken up by the Church in prayer, worship and witness. Zoom detail will be provided nearer the event. To find out more and book: <https://www.eventbrite.co.uk/e/853638243967>

**SAVE THE DATE** - The next **Diocesan Environment Day** will be held on 1st February 2025. Plans for this diocesan environment event, following on from the summer event in June this year, are still being formulated. Further details and booking options will be available in due course.

\*If you would like a link for the Wednesday Zoom worship, or if you have any items for the Pews News, or updates for the prayer list or prayer cross, please send to [pewsnewsstjohns@gmail.com](mailto:pewsnewsstjohns@gmail.com) by **4pm on Tuesdays**. (The print run, folding and stapling is done on Wednesdays) Thank you.

HASTINGS & ROTHER  
**INTERFAITH FORUM**  
AFTER THE HOLY COMMUNION

Saturday 16<sup>th</sup> November 2:00 – 5:00pm  
Church Hall, St John the Evangelist, Bittary Road, St Leonards, TN38 8LP

## Interfaith Week 2024



Join an afternoon of joy and connection between faiths and cultures to benefit our whole community

**Performances**  
Ukrainian Choir, Kenyan Dancers, Baba's Singer, Okavango

**Presentations**  
Interfaith, Muslim, Buddhist

**Stalls**  
Local faith and community groups

**Asian-Mediterranean Finger Buffet**  
Free Entry



Contact email: [lmj@lhr52@outlook.com](mailto:lmj@lhr52@outlook.com)

## Big Breakfast Saturday 16th November



Join us for coffee and croissants at 8.30 am here at St Johns Church to hear Beryl Hobson reflect on her work and faith. All are welcome

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