DIOCESE OF CHICHESTER



St John's Pevensey Road **Pews News and** Service Sheet for Sunday 21st January 2024

During the week: Wednesday 10am <u>Midweek Mass</u> in St Peter's Chapel Online <u>Zoom service</u>*: Wednesdays at 10am <u>Morning Coffee/Warm</u> <u>Space</u>: Fridays 10 – 12 noon in Church







Welcome to Mass this morning 3rd Sunday of Epiphany **Our prayers are asked for:** David S, Tony G; Oliver; Rachel T. **Please pray also for** the repose of the souls of the recently departed, ...and those whose Years Minds fall around this time, and all who mourn.



Introit: O Holy Spirit, Lord of grace - Tye Opening Hymn

Jesus shall reign where'er the sun does his successive journeys run; his kingdom stretch from shore to shore, till moons shall wax and wane no more.

People and realms of every tongue dwell on his love with sweetest song, and infant voices shall proclaim their early blessings on his name.

Blessings abound where'er he reigns; the prisoner leaps to lose his chains; the weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring peculiar honours to our King; angels descend with songs again, and earth repeat the long Amen.

Isaac Watts (1674-1748) The Welcoming of the People

Priest In the name of the Father, and of the Son, and of the Holy Spirit. *All* **Amen.**

Priest. The Lord be with you. *All* and also with you.

Prayers of Penitence

Deacon Our Lord Jesus Christ says, `A new commandment I give

you, that you love one another as I have loved you.` Let us confess to almighty God our failure to accept his love and to share it with others.

Silence is kept

Dcn Lord Jesus, you came to reconcile us to one another and to the Father: Lord, have mercy. Lord, have mercy.

Dcn Lord Jesus, you heal the wounds of sin and division: Christ, have mercy. Christ, have mercy.

Dcn Lord Jesus, you intercede for us with your Father: Lord, have mercy. Lord, have mercy.

Priest May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. *All* **Amen.**

The Gloria in Excelsis is sung

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Priest Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with

you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word all sit

A reading from the book of Genesis

Genesis 14.17-20

After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth;

and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him one tenth of everything.

For the Word of the Lord. *All* Thanks be to God.

A Reading from Revelation

Revelation 19.6-10

Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, "Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure"-for the fine linen is the righteous deeds of the saints. And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me. "These are true words of God." Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your comrades who hold the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

For the Word of the Lord. *All* **Thanks be to God.**

Hymn during which the Gospel is brought amongst us.

There's a wideness in God's mercy Like the wideness of the sea; There's a kindness in his justice Which is more than liberty.

There is no place where earth's sorrows

Are more felt than up in heaven; There is no place where earth's failings Have such kindly judgement given.

For the love of God is broader Than the measure of man's mind;

And the heart of the Eternal Is most wonderfully kind.

But we make his love too narrow By false limits of our own; And we magnify his strictness With a zeal he will not own.

There is plentiful redemption In the blood that has been shed; There is joy for all the members In the sorrows of the Head.

There is grace enough for thousands Of new worlds as great as this; There is room for fresh creations In that upper home of bliss.

If our love were but more simple, We should take him at his word; And our lives would be all gladness In the joy of Christ our Lord. F W Faber (1814-63)

Gospel Reading When the Gospel is announced the Deacon says

Alleluia, alleluia. Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

All Alleluia.

Deacon The Lord be with you *All* **And also with you.** *Dcn* Hear the Gospel of our Lord Jesus Christ according to John *All* **Glory to you, O Lord.**

John 2.1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants. "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them. "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord. *All* **Praise to you, O Christ.**

Sermon

The Creed

Deacon Let us affirm our faith in Jesus Christ the Son of God.

All Though he was divine, he did not cling to equality with God, but made himself nothing. Taking the form of a slave. he was born in human likeness. He humbled himself and was obedient to death. even the death of the cross. Therefore God has raised him on high, and given him the name above every name: that at the name of Jesus every knee should bow, and every voice proclaim that Jesus Christ is Lord, to the glory of God the Father, Amen.

Prayers of Intercession

The Peace

Priest Let the peace of Christ rule in your hearts, since as members of one body you are called to peace.

The peace of the Lord be always with you *All* and also with you.

Deacon Let us offer one another a sign of God's peace *All may exchange a sign of peace.*

Offertory hymn during which the altar is prepared, and bread and wine are placed upon it.

Let us build a house Where love can dwell And all can safely live A place where Saints and children tell How hearts learn to forgive Built of hopes and dreams and visions Rock of faith and vault of grace Here the love of Christ shall end divisions All are welcome, all are welcome All are welcome in this place

Let us build a house where prophets speak And words are strong and true Where all God's children dare to seek To dream God's reign anew Here the cross shall stand as witness And a symbol of God's grace Here as one we claim the faith of Jesus All are welcome, all are welcome All are welcome in this place

Let us build a house where love is found In water, wine and wheat A banquet hall on holy ground Where peace and justice meet Here the love of God, through Jesus Is revealed in time and space As we share in Christ the feast that frees us

All are welcome, all are welcome

All are welcome in this place Marty Haugen (b. 1950)

Prayer at the Preparation of the Altar

Faithful God, receive all we offer you this day. May we so live the life of Christ that your Church may be a sign of salvation to all the nations of the world. We ask this in the name of Jesus Christ the Lord. *All* **Amen.**

The Eucharistic Prayer (G)

Priest The Lord is here.
All His Spirit is with us.
Priest Lift up your hearts.
All We lift them to the Lord.
Priest Let us give thanks to the

Lord our God.

All It is right to give thanks and praise

Priest Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

How wonderful the work of your hands. O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross. On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you: do this in remembrance of me. At the end of supper, taking the cup of

wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Deacon Christ is the bread of life *All* When we eat this bread and drink this cup we proclaim your death, Lord Jesus, until you come in glory.

Priest Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory. Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with St John the Evangelist and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

Deacon Rejoicing in the presence of God here among us, let us pray with confidence as our Saviour has taught us:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread.

We break the bread of life, and that life is the light of the world.

All God here among us light in the midst of us, bring us to light and life.

We sit as Agnus Dei is sung by all.

Jesus, Lamb of God: have mercy upon us. Jesus, bearer of our sins: have mercy upon us. Jesus, Redeemer of the world: give us your peace.

Giving of Communion

The priest says the invitation.

God's holy gifts for God's holy people. *All* Jesus Christ is holy Jesus Christ is Lord, to the glory of God the Father. Communion is received. Please bow your head if you prefer to receive a blessing. The Body of Christ. **Amen.** The Blood of Christ. **Amen.**

Anthem: Lord, for thy tender mercy's sake – Farrant

Hymn

Brother, sister, let me serve you; let me be as Christ to you; pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, and companions on the road; we are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you

in the nighttime of your fear; I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with

you;

I will share your joy and sorrow, till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love and agony.

Brother, sister, let me serve you; let me be as Christ to you; pray that I may have the grace to let you be my servant too.

Richard Gillard (b 1953)

Prayer after Communion

Priest Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. *All* **Amen.**

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Notices

The Blessing

Priest The Lord be with you. *All* **And also with you**

Priest The Lord Jesus Christ, Son of the living God, teach you to walk in his way more trustfully, to accept his truth more faithfully, and to share his life more lovingly; that by the power of the Holy Spirit you may come as one family to the kingdom of the Father. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *All* **Amen.**

Final hymn

The Church's one foundation is Jesus Christ, her Lord; she is his new creation by water and the word: from heaven he came and sought her to be his holy Bride; with his own blood he bought her, and for her life he died.

Elect from every nation, yet one o'er all the earth, her charter of salvation one Lord, one faith, one birth; one holy name she blesses, partakes one holy food, and to one hope she presses with every grace endued.

Though with a scornful wonder men see her sore opprest, by schisms rent asunder, by heresies distrest, yet saints their watch are keeping, their cry goes up, 'How long?' and soon the night of weeping shall be the morn of song.

Mid toil and tribulation, and tumult of her war, she waits the consummation of peace for evermore; till with the vision glorious her longing eyes are blest, and the great Church victorious shall be the Church at rest.

Yet she on earth hath union

with God the Three in One, and mystic sweet communion with those whose rest is won; O happy ones and holy! Lord, give us grace that we, like them, the meek and lowly, on high may dwell with thee.

Samuel Stone (1839-1900)

The Dismissal

Priest The Lord be with you. All And also with you All May the grace of our Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

Priest May the souls of the departed, through the mercy of God, rest in peace...

All and rise in glory. Amen.

Deacon We have seen his glory, the glory revealed to all the nations. Go in the peace of Christ. *All* **Thanks be to God. Amen**

Organ voluntary: Grand Choeur – William R. Spence





Parish Office : 07831904321

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Tina is our Administrator.

Please contact her also for Church Hall bookings.

Safeguarding Officer can be contacted on <u>safestjohns30@gmail.com</u>

THE FLOOD

We need volunteers to help out on the two performance evenings please.

There is a sign-up sheet at the back for those able to help out - please be sure to indicate which aspect interests you and your contact details. Thank you

The dates are Friday Feb 23rd and Sat Feb 24th. Both performances start at **7.00 pm** and are likely to be over by about 9pm.

Categories:

1. CHAPERONES

There are 27 (approx) little ones and bigger ones taking part - roughly 6-16 yrs. We need THREE chaperones for each evening who hold DBS clearance.

2. BAR & DRINKS

Two people for each evening. NB Father David is God (as we all appreciate..) and will not be available as usual to serve at the bar.

3. CATERING

Kate Hill is in charge of catering . Please indicate whether you would like to bake/buy sweet or savoury or serve. Kate will organise accordingly. The theme is Middle Eastern and animals (no wombat steaks thank you) although we have it on good authority that Noah was very partial to chocolate brownies and quiche.. 4. SET-UP

The team will be setting up on **MONDAY 19TH** Feb from 10 a.m. please indicate whether you can help at any point and Alan Privett will liaise with you on timings and tasks.

Your support is much appreciated in this great community event ! Thank you.

Lesley Ann, Alistair and Alan

E mail addresses:

LA and Alistair : <u>interopera.ltd@gmail.com</u> Alan Privett :<u>alanprivett@gmail.com</u> The Small Print : Some material included in this service is copyright © The Archbishops' Council 2000 ; and © The Archbishops' Council 2002; Hymn words reproduced under CCLI Licence 219821

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URGENTLY NEEDED ITEMS

- UHT MILK FULL FAT(BLUE) AND SEMI (GREEN)
- TINNED MEAT (BUT NOT CORNED BEEF OR PORK)
- TINNED VEGETABLES (ESPECIALLY PEAS AND CARROTS)
- TINNED FRUIT
- COFFEE

OTHER ITEMS WE NEED ARE;

- TOILETRIES (SHOWER GEL, SHAMPOO, DEODORANT, TOOTHPASTE)
- TOILET ROLLS
- TINNED FISH
- TINNED POTATOES
- TINNED RICE PUDDING
- JAM

Walsingham Pilgrimage June 21st-23rd

A £50 deposit is needed by Jan.31st please. Cheques or cash transfer via Tina in the parish office. The office mobile number is 07831 904321

We have booked for 25 people at the Shrine and have 4 places still available. Please speak to Dcn.Michael for more information.

<u>FYI</u>

From the Walsingham shrine website:

The Guardians maintain the discipline of reserving sacramental ministry in the Shrine to male priests who have been ordained to the diaconate and to the priesthood by a male bishop at whose episcopal ordination a male bishop, himself ordained in the historic apostolic succession of bishops, presided.

That is to say: the ministry of women priests is neither recognised nor allowed at Walsingham (!! - ed.)