





St John's
Pevensey Road
Pews News and service
sheet for 25<sup>th</sup> August 2024

During the week
10am Wednesday
Midweek Mass in St
Peter's Chapel
Wednesdays at 10am
Online Zoom service\*;
Fridays 10am – 12 noon
Morning Coffee in
Church



NEXT SUNDAY – 1<sup>st</sup>
September
8am Said Mass
10.30am Sung Parish Mass

Welcome to Mass this morning. The Thirteenth Sunday after Trinity



Our prayers are asked for: David S, Pat, Bobby, Molly, Shirley K, Holly, Ken, Peggy, Rachel T and Patrick N and Janet.

Please pray also for the repose of the souls of the recently departed, especially Vivian N and Sally ...and those whose Years Minds fall around this time, especially Mark Smallman, and all who mourn.



Parish office: 07831904321

Email:

admstjohns30@gmail.com

Lucy is our Administrator.

Please contact her also for Church Hall bookings.

Safeguarding Officer can be contacted on

safestjohns30@gmail.com

#### Prayer at the altar said by the choir:

.... grant that what we sing with our lips may we believe in our hearts and what we believe in our hearts may we show forth in our lives, through Jesus Christ our Lord. Amen.

**Introit:** Teach me thy way, O Lord - Fox

#### Hymn

Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones, raise the glad strain, Alleluia! Cry out, dominions, princedoms, powers, virtues, archangels, angels' choirs, Alleluia! alleluia! alleluia! Alleluia!

O higher than the cherubim, more glorious than the seraphim, lead their praises, Alleluia! Thou Bearer of the eternal Word, most gracious, magnify the Lord, Alleluia! alleluia! alleluia! Alleluia!

Respond,
ye souls in endless rest,
ye patriarchs
and prophets blest,
Alleluia, alleluia!
Ye holy twelve,
ye martyrs strong,
all saints triumphant,
raise the song,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!

O friends, in gladness let us sing, supernal anthems echoing, Alleluia, alleluia!
To God the Father, God the Son, and God the Spirit,
Three in One,
Alleluia! alleluia! alleluia!
Alleluia! alleluia!
Athelstan Riley (1858-1945)

### The Welcoming of the People

Priest In the name of the Father, and of the Son, and of the Holy Spirit. All Amen.
Priest. The Lord be with you.
All and also with you.

#### **Prayers of Penitence**

Deacon God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you
with our whole heart.
We have not loved our
neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk humbly
with you, our God. Amen.

### **Prayer of Absolution**

**Priest** Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you

from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord, All Amen.

#### The Gloria in Excelsis is sung

Glory to God, Glory to God, Glory to God in the Highest.

Glory to God in the highest, and peace to his people on earth. Lord God, Heav'nly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

# Glory to God, Glory to God, Glory to God in the highest.

Lord Jesus Christ, only Son of the Father. Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; You are seated at the right hand of the Father; receive our prayer.

# Glory to God, Glory to God, Glory to God in the highest.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father; Glory to God, Glory to God, Glory to God in the highest.

#### The Collect

**Priest** Almighty God, who called your Church to bear witness that you were in Christ reconciling the

world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. All Amen.

# The Liturgy of the Word all sit A reading from the book of Joshua

Joshua 24. 1-2a, 14-18

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors--Terah and his sons Abraham and Nahor-- lived beyond the Euphrates and served other gods. ....14 "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God

who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

For the Word of the Lord.

All Thanks be to God.

# A reading from the letter to the Ephesians

Ephesians 6. 10 -20

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil.

For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace.

With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one

Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

For the Word of the Lord.

All Thanks be to God.

**Hymn** during which the Gospel is brought amongst us.

OFT in danger, oft in woe, Onward, Christians, onward go; Bear the toil, maintain the strife, Strengthened with the Bread of Life.

Onward, Christians, onward go, Join the war, and face the foe; Will ye flee in danger's hour? Know ye not your Captain's power?

Let your drooping hearts be glad;

March in heavenly armour clad; Fight, nor think the battle long, Victory soon shall tune your song.

Let not sorrow dim your eye, Soon shall every tear be dry; Let not fears your course impede, Great your strength, if great your need. Onward then in battle move; More than conquerors ye shall prove;

Though opposed by many a foe, Christian soldiers, onward go.

Henry Kirke White (1785-1806) et al

# **Gospel Reading** When the Gospel is announced the Deacon says

Alleluia, alleluia. We do not live by bread alone, but by every word that comes from the mouth of God.

A// Alleluia

The Lord be with you

All and also with you;

Hear the Gospel of our Lord Jesus
Christ according to John

All Glory to you, O Lord.

John 6.56-69

Jesus said: Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before?

It is the spirit that gives life; the flesh is useless. The words that I

have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

This is the Gospel of the Lord.

All Praise to you, O Christ.

#### Sermon

#### The Creed

**Deacon** Let us declare our faith using the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were

made.

For us and for our salvation he came down from heaven. was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit. the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of Intercession**

#### The Peace

Priest Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. The peace of the Lord be always with you. All and also with you.

**Deacon** Let us offer one another a sign of God's peace

All may exchange a sign of peace.

**Offertory hymn** during which the altar is prepared, and bread and wine are placed upon it.

All hail the power of Jesu's name; let angels prostrate fall; bring forth the royal diadem to crown him Lord of all. Crown him, ye morning stars of light, who fixed this floating ball; now hail the Strength of Israel's might, and crown him Lord of all.

Crown him, ye martyrs of your God, who from his altar call; praise him whose way of pain ye trod, and crown him Lord of all.

Ye seed of Israel's chosen race, ye ransomed of the fall, hail him who saves you by his grace, and crown him Lord of all.

Hail him, ye heirs of David's line, whom David Lord did call; the God incarnate, Man divine, and crown him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the gall,

go spread your trophies at his feet. and crown him Lord of all.

Let every tribe and every tongue to him their hearts enthral. lift high the universal song and crown him Lord of all.

Edward Perronet (1726-92) et al

#### Prayer at the Preparation of the Altar

Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.

All Blessed be God for ever.

### The Eucharistic Prayer (E)

Priest The Lord is here.

All His Spirit is with us.

Priest Lift up your hearts.

All We lift them to the Lord. *Priest* Let us give thanks to the Lord our God.

#### All It is right to give thanks and praise

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you, with saints and angels praising you, and singing:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord.

### Hosanna, Hosanna, Hosanna in the highest.

We praise and bless you, loving Father. through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in

remembrance of me.



When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink

it, in remembrance of me.



So, Father, we remember all that Jesus did. in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Dcn: Great is the mystery of faith

All Christ has died: Christ is risen: Christ will come again. Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with St John the Evangelist, St Peter, Mary the Mother of God and all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. *All* Amen.

#### The Lord's Prayer

**Deacon** Being made one by the power of the Spirit, as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

## **Breaking of the Bread**

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread..

We sit as Agnus Dei is sung by all.
Lamb of God, you take away
the sin of the world,
have mercy on us.
Lamb of God, you take away
the sin of the world,
have mercy on us,
Lamb of God, you take away the
sin of the world, grant us peace.

#### **Giving of Communion**

The priest says the invitation.
Alleluia. Christ our Passover is sacrificed for us
All Therefore let us keep the feast. Alleluia.

Communion is received. Please bow your head if you prefer to receive a blessing. The Body of Christ. Amen.
The Blood of Christ. Amen.

**Anthem:** Come, Holy Ghost - Attwood

### **Hymn**

Just as I am, without one plea But that thy blood was shed for me, And that thou bidd'st me come to thee, O Lamb of God, I come.

Just as I am, though tossed about With many a conflict, many a doubt, Fightings within, and fears without, O Lamb of God, I come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea all I need, in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve: Because thy promise I believe, O Lamb of God, I come.

Just as I am (thy love unknown Has broken every barrier down), Now to be thine, yea thine alone, O Lamb of God, I come.

Just as I am, of that free love The breadth, length, depth and height to prove, Here for a season then above, O Lamb of God, I come.

Charlotte Elliott (1789-1871)

#### **Prayer after Communion**

Priest God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more: through Jesus Christ our Lord. All Amen.

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set

before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

#### **Notices**

## The Blessing

Priest The Lord be with you.

All And also with you

Priest The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. All Amen.

#### **Final hymn**

King of glory, King of peace, I will love thee: And that love may never cease, I will move thee. Thou hast granted my request, Thou hast heard me: Thou didst note my working breast, Thou hast spared me. Wherefore with my utmost art I will sing thee, And the cream of all my heart I will bring thee. Though my sins against me cried, Thou didst clear me: And alone, when they replied, Thou didst hear me.

Seven whole days, not one in seven, I will praise thee; In my heart, though not in heaven, I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

George Herbert (1593-1632)

#### The Dismissal

Priest The Lord be with you.

All And also with you.

All May the grace of our Lord

Jesus Christ, and love of God,
and the fellowship of the Holy

Spirit, be with us all, evermore.

Amen.

Priest May the souls of the departed, through the mercy of God, rest in peace...

All and rise in glory. Amen.

Deacon Go in peace to love and

All In the name of Christ, Amen.

serve the Lord.

Organ voluntary: Fanfare -

Lemmens

# Do stay a while

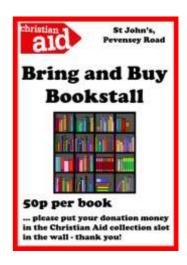


Please note: St John's Church building will not be open during the weekday while the Rector is on leave.





Are you interested in providing pastoral and spiritual support to patients in Hospital? If so, the Chaplaincy Team at the Conquest Hospital are seeking to recruit. Training and uniform provided. Hours flexible. Please email graham.atfield@nhs.net



# Looking forward to the Deanery Confirmation Service on Monday 23<sup>rd</sup> September at Blacklands Church:

'Confirmation is a special church service in which a person confirms the promises that were made when they were baptized. If you were baptized at a christening when you were a child, your parents and godparents made these promises on your behalf. As a young person or adult, you may be ready to affirm these promises for yourself and commit your life to following Jesus Christ. At a confirmation service, you make these promises for yourself. Your friends and family as well as the local Christian community will be there to promise to support and pray for you. The local bishop will lay their hands on your head and ask God's Holy Spirit to give you the strength and commitment to live God's way for the rest of your life.'



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HARVEST MOON FAYRE SEPT 7TH 2-5pm AND ANNUAL ESSENDEN ROAD SCARECROW FESTIVAL BANK HOLIDAY **WEEKEND** - So many fun things to do! We have left a couple of sheets at the back of the church for volunteers to sign up who would like to help out our villagers by coming along on Saturday September 7th and supporting us in various roles at the HARVEST MOON FAYRE. Even if you can only manage the afternoon itself, (2-5pm) that'd be wonderful, or bring along a cake/savoury for our stall on any of the days, that'd be lovely. We shall also pick up from church on Friday morning, 23rd August. There are containers for you to leave any unwanted items for the Tombola, Raffle and Bran Tub. at the back of the church, THANK YOU.

# SCARECROW BANK HOLIDAY

weekend - Leaflets inviting people to participate in making scarecrows ( or in our case, animals...) have been distributed to the following roads: Essenden Rd; Welbeck Ave, Cavendish Avenue, Knoll Rise; Tudor Avenue; Boscobel Road. We shall be providing refreshments between 3-5pm on Friday - Monday 23rd/24th/25th/26th August at 14 KNOLL RISE. Anyone who would like to

**KNOLL RISE.** Anyone who would like to bring along a cake/savoury to help out with the mammoth bake-in would be very welcome!! **Update:**- This month sees our 6th Food Aid delivery to BH29 in NW Zimbabwe!

https://villageforceafrica.org