



**St John's
Pevensey Road
Pews News
and Service sheet
for 20th October 2024**

During the week
10am Midweek Mass
Wednesday in St Peter's
Chapel;
Wednesdays at 10am
Online Zoom service*;
Fridays 10am – 12 noon
Morning Coffee in
Church

*Welcome to
Mass this
morning.*

*The Twenty-first
Sunday after
Trinity*



NEXT SUNDAY – 27th
October – Bible Sunday
NB Clocks go back
8am Said Mass
10.30am Sung Parish Mass

**Flowers in church today:
“In loving memory of
Grandfather Don”**

Our prayers are asked for: David S, Pat, Bobby, Molly, Shirley K, Holly, Ken, Rachel T, Patrick N, Rose T, Amy, Amera and Janet.

Please pray also for the repose of the souls of the recently departed,...and those whose Years Minds fall around this time, and all who mourn.

St John's Prayer Cross

All are regularly prayed for by name

Ramona
John H
Bostik
Diane
Goldie
Lorenzo
Arta X

William & Benjie
Dulcie; Zack; Natalia
Miri; Julian; Kourash

RIP: Ozar K
Geoff R; Albert A

Lori-Leigh M
Maite &
Chaz
Glenys J

Lisa; Don
Benji &
Dada
Anna
Helen C
Arthur H

Jeannie & Audrey & family
Terry S
Xander
Nigel D
Thomas
Tia K
Nichola
Olli
Della
Everyone in the Middle East under duress

Please let us know of those who require this longer-term prayer support. Or pin their names, via the slips of paper provided, on the wooden Prayers Cross at the back of the Church. Thank you.



Parish office: 07831904321

Email:
admstjohns30@gmail.com

Lucy is our Administrator.

Please contact her also for Church Hall bookings.

Safeguarding Officer can be contacted on
safestjohns30@gmail.com

Prayer at the altar said by the choir:

.... grant that what we sing with our lips may we believe in our hearts and what we believe in our hearts may we show forth in our lives, through Jesus Christ our Lord. Amen.

Introit: *O come, ye servants of the Lord - Tye*

Hymn

**'Lift up your hearts!' We lift them, Lord, to thee;
Here at thy feet
none other may we see:
'Lift up your hearts!'
E'en so, with one accord,
we lift them up,
we lift them to the Lord.**

**Above the level
of the former years,
The mire of sin,
the slough of guilty fears,
The mist of doubt,
the blight of love's decay,
O Lord of Light,
lift all our hearts to-day!**

**Above the swamps of
subterfuge and shame,
The deeds, the thoughts,
that honour may not name,
The halting tongue
that dares not tell the whole,
O Lord of Truth,
lift every Christian soul!**

**Lift every gift
that thou thyself hast given:
Low lies the best
till lifted up to heaven:
Low lie the bounding heart,
the teeming brain,
Till, sent from God,
they mount to God again.**

**Then, as the trumpet-call, in
after years,
'Lift up your hearts!'
rings pealing in our ears,
Still shall those hearts
respond, with full accord,
'We lift them up,
we lift them to the Lord!'**

Henry Montagu Butler (1833-1918)

The Welcoming of the People

Priest In the name of the Father, and of the Son, and of the Holy Spirit. **All Amen.**

Priest. The Lord be with you.
All and also with you.

Prayers of Penitence

Deacon God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you
with our whole heart.
We have not loved our
neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk humbly
with you, our God. Amen.**

Prayer of Absolution

Priest Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord. *All Amen.*

The Gloria in Excelsis is sung

**Glory to God, Glory to God,
Glory to God in the Highest.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, Heav'nly King, almighty
God and Father,
we worship you,
we give you thanks,
we praise you for your glory.

**Glory to God, Glory to God,
Glory to God in the highest.**

Lord Jesus Christ,
only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world:
have mercy upon us;
You are seated
at the right hand of the Father;
receive our prayer.

**Glory to God, Glory to God,
Glory to God in the highest.**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the Glory of God the Father;
**Glory to God, Glory to God,
Glory to God in the highest.**

The Collect

Priest Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
All Amen.

The Liturgy of the Word *all sit*

A reading from the prophet Isaiah

Isaiah 53.4-end

Surely he has borne our infirmities
and carried our diseases; yet we
accounted him stricken, struck
down by God, and afflicted. But he
was wounded for our
transgressions, crushed for our
iniquities; upon him was the
punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone
astray; we have all turned to our
own way, and the LORD has laid
on him the iniquity of us all.
He was oppressed, and he was
afflicted, yet he did not open his
mouth; like a lamb that is led to the
slaughter, and like a sheep that
before its shearers is silent, so he
did not open his mouth.
By a perversion of justice he was
taken away. Who could have
imagined his future? For he was
cut off from the land of the living,
stricken for the transgression of my
people.
They made his grave with the
wicked and his tomb with the rich,

although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

For the Word of the Lord.

All Thanks be to God.

A reading from the letter to the Hebrews

Hebrews 5. 1 -10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people.

And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest,

but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

All Thanks be to God.

Hymn during which the Gospel is brought amongst us.

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold
the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace
you long to hear.**

I will weep when you are

**weeping;
when you laugh
I'll laugh with you;
I will share your joy and sorrow,
till we've seen
this journey through.**

**When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you;
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

Richard Gillard

Gospel Reading *When the Gospel is
announced the Deacon says*

Alleluia, alleluia. Welcome with
meekness the implanted word that
has the power to save your souls.

All Alleluia

The Lord be with you

All and also with you;

Hear the Gospel of our Lord Jesus
Christ according to Mark

All Glory to you, O Lord.

Mark 10.35-45

James and John, the sons of
Zebedee, came forward to him and
said to him, "Teacher, we want you
to do for us whatever we ask of
you." And he said to them, "What
is it you want me to do for you?"

And they said to him, "Grant us to
sit, one at your right hand and one
at your left, in your glory."

But Jesus said to them, "You do
not know what you are asking. Are
you able to drink the cup that I
drink, or be baptized with the
baptism that I am baptized with?"

They replied, "We are able." Then
Jesus said to them, "The cup that I
drink you will drink; and with the
baptism with which I am baptized,
you will be baptized; but to sit at
my right hand or at my left is not
mine to grant, but it is for those for
whom it has been prepared."

When the ten heard this, they
began to be angry with James and
John.

So Jesus called them and said to
them, "You know that among the
Gentiles those whom they
recognize as their rulers lord it
over them, and their great ones
are tyrants over them. But it is not
so among you; but whoever
wishes to become great among
you must be your servant,
and whoever wishes to be first
among you must be slave of all.
For the Son of Man came not to be
served but to serve, and to give his
life a ransom for many."

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

Deacon Let us declare our faith
using the words of the Nicene
Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord,
Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were
made.

For us and for our salvation
he came down from heaven,
was incarnate from the Holy
Spirit and the Virgin Mary
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death
and was buried.

On the third day he rose again
in accordance with the
Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to
judge the living and the dead,
and his kingdom
will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken
through the prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection
of the dead, and the life of the
world to come. Amen.

Prayers of Intercession

The Peace

Priest Christ is our peace. He has
reconciled us to God in one body

by the cross. We meet in his
name and share his peace. The
peace of the Lord be always with
you. *All and also with you.*

Deacon Let us offer one another a
sign of God's peace

All may exchange a sign of peace.

Offertory hymn *during which the
altar is prepared, and bread and wine
are placed upon it.*

What do you want of me, Lord?

Where do you want me

to serve you?

Where can I sing your praises?

I am your song.

Jesus, Jesus, you are the Lord.

Jesus, Jesus, you are the way.

**I hear you call my name, Lord,
and I am moved within me.**

Your Spirit stirs my deepest self.

Sing your songs in me.

Jesus, Jesus, you are my Lord.

Jesus, Jesus, you are the way.

**Above, below, and around me,
before, behind**

and all through me,

your Spirit burns

deep within me.

Fire my life with your love.

Jesus, Jesus,

be the warmth of my heart.

Jesus, Jesus, you are the way.

You are the light

in my darkness.

You are my strength

when I'm weary.

You give me sight

when I'm blinded.

Come, see for me.

**Jesus, Jesus, you are my Light.
Jesus, Jesus, you are the way.**

**I am your song and servant,
singing your praise like Mary.
Surrendered to your Spirit,
"Let it be done to me."**

**Jesus, Jesus,
"Let it be done to me."
Jesus, Jesus, you are the way.**

Sr Donna Marie Cargill, OSM

Prayer at the Preparation of the Altar
Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.
All All things come from you, and of your own do we give you.

The Eucharistic Prayer (A)

Priest The Lord is here.

All His Spirit is with us.

Priest Lift up your hearts.

All We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right to give thanks and praise

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ
your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna, Hosanna,
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna, Hosanna,
Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is

given for you; do this in remembrance of me. 🕯️

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. 🕯️

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Dcn: Christ is the bread of life

All When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven,

we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

Deacon Being made one by the power of the Spirit, as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread..

We sit as Agnus Dei is sung by all.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us, Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

The priest says the invitation.

Alleluia. Christ our Passover is sacrificed for us

All Therefore let us keep the feast. Alleluia.

Communion is received. Please bow your head if you prefer to receive a blessing.

The Body of Christ. **Amen.**

The Blood of Christ. **Amen.**

Anthem: Praise, O praise – Martin Howe

Hymn

Be still,
for the presence of the Lord,
the Holy One, is here;
come bow before him now
with reverence and fear:
in him no sin is found-
we stand on holy ground.
Be still,
for the presence of the Lord,
the Holy One, is here.

Be still,
for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight-
our radiant King of light!
Be still,
for the glory of the Lord
is shining all around.

Be still,
for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace-
no work too hard for him.
In faith receive from him.
Be still,

**for the power of the Lord
is moving in this place.**

David J. Evans

Prayer after Communion

Priest Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord.

All Amen.

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. **Amen.**

Notices

The Blessing

Priest The Lord be with you.

All And also with you

Priest May the Father from whom every family in earth and heaven receives its name strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing of

God almighty, the Father, the Son
and the Holy Spirit be among you
and remain with you always.

All Amen.

Final hymn

To God be the glory! great
things he has done;
so loved he the world that he
gave us his Son
who yielded his life in
atonement for sin,
and opened the life-gate that all
may go in.

*Praise the Lord, praise the Lord!
Let the earth hear his voice!
Praise the Lord, praise the Lord!
Let the people rejoice!
O come to the Father through
Jesus the Son
and give him the glory; great
things he has done.*

O perfect redemption, the
purchase of blood!
To every believer the promise of
God:
and every offender who truly
believes,
that moment from Jesus a
pardon receives. *Refrain.*

Great things he has taught us,
great things he has done,
and great our rejoicing through
Jesus the Son:
but purer, and higher and
greater will be
our wonder, our rapture, when
Jesus we see! *Refrain.*

*Fanny Crosby (nee Frances J Van Alstyne
1820-1915)*

The Dismissal

Priest The Lord be with you.

All And also with you.

**All May the grace of our Lord
Jesus Christ, and love of God,
and the fellowship of the Holy
Spirit, be with us all, evermore.
Amen.**

Priest May the souls of the
departed, through the mercy of
God, rest in peace...

All and rise in glory. Amen.

Deacon Go in peace to love and
serve the Lord.

All In the name of Christ. Amen.

Organ voluntary: *Postlude
Cantique - Dubois*

Do stay a while



Afri-Co-Lab and Sounds St Leonards

Sabi Ensemble

present rarely heard classical music

here at St John's

Friday 25th October 7pm

Tickets £15.



Living Faith

Authorised Lay Ministers (ALM) Course and Living Faith (online course 2025 ALM training begins again in January. Applications are now open and the course prospectus and application paperwork can be found on the Diocesan website. Closing date is 9th December. <https://www.chichester.anglican.org/living-faith>



*If you would like a link for the Wednesday Zoom worship, or if you have any items for the Pews News, or updates for the prayer list or prayer cross, please send to pewsnewsstjohns@gmail.com by 4pm on Tuesdays. (The print run, folding and stapling is done on Wednesdays) Thank you.

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This pew sheet is printed on 100% recycled paper

VFA would like to share the smiles from the villagers who have received Food Aid in September and October. Thanks to your generosity, they continue to survive, despite no outside assistance. THANK YOU. We shall continue to assist the orphaned and vulnerable as long as we have funds to do



SO.

