



**St John's
Pevensey Road**

**Pews News and service
sheet for 30th June 2024**

**During the week
10am Wednesday – St
Thomas the Apostle -
Midweek Mass -
in St Peter's Chapel;**

**Wednesdays at 10am
Online Zoom service*;**

**Fridays 10am – 12 noon
Morning Coffee in
Church
Saturday 3-5pm Summer
Fair**

**NEXT SUNDAY – 7th July
NO 8am Said Mass
10.30am Sung Parish Mass**

*Welcome
to Mass
this morning*

*Fifth Sunday
after Trinity*



RIP - The funeral for Fr John Burgess has been arranged for 11am at St Laurence's Church, Guestling, on Friday 12th July.

Our prayers are asked for: David S, Katy H, Molly, Shirley K, Holly, Ken, Janet, Rachel T and Patrick N.

Please pray also for the repose of the souls of the recently departed, especially Vivian N, Anthony H and Fr John Burgess ...and those whose Years Minds fall around this time, and all who mourn.

St John's Prayer Cross

All are regularly prayed for by name

Ramona
John H
Bostik
Diane
Goldie
Lorenzo
Arta X

William & Benjie
Dulcie; Zack; Natalia
Miri; Julian; Kourash

RIP: Ozar K
Geoff R; Albert A

Lori-Leigh M
Maite &
Chaz
Janie H-D
Michelle

Lisa; Don
Benji &
Dada
Anna
Helen C
Arthur H
Michelle
Jeannie
& Audrey
& family
Terry S
Xander
Nigel D
Thomas
Tia K
Nichola
Olli
Della
Everyone
in the
Holy
Land
under
duress

All standing
for election
to our
Parliament.



Please let us know of those who require this longer-term prayer support. Or pin their names, via the slips of paper provided, on the wooden Prayers Cross at the back of the Church. Thank you.

Parish office: 07831904321

Email:
admstjohns30@gmail.com

Lucy is our Administrator.

Please contact her also for Church Hall bookings.

Safeguarding Officer can be contacted on
safestjohns30@gmail.com

Prayer at the altar said by the choir:

.... grant that what we sing with our lips may we believe in our hearts and what we believe in our hearts may we show forth in our lives, through Jesus Christ our Lord. Amen.

Introit: *O come ye servants of the Lord - Tye*

Hymn

**New every morning is the love
our waking
and uprising prove;
through sleep and darkness
safely brought,
restored to life, and power,
and thought.**

**New mercies,
each returning day,
hover around us while we pray;
new perils past,
new sins forgiven,
new thoughts of God,
new hopes of heaven.**

**If on our daily course our mind
be set to hallow all we find,
New treasures still,
of countless price,
God will provide for sacrifice.**

**The trivial round,
the common task,
would furnish
all we ought to ask,
room to deny ourselves, a road
to bring us daily nearer God.**

**Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this and every day
To live more nearly as we pray.**

John Keble (1792-1866)

The Welcoming of the People

Priest In the name of the Father, and of the Son, and of the Holy Spirit. **All Amen.**

Priest. The Lord be with you.
All and also with you.

Prayers of Penitence

Deacon God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you
with our whole heart.
We have not loved our
neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy, and walk humbly
with you, our God. Amen.**

Prayer of Absolution

Priest Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal; through Jesus Christ our Lord. **All Amen.**

The Gloria in Excelsis is sung

Glory to God, Glory to God,
Glory to God in the Highest.

Glory to God in the highest,
and peace to his people on
earth.

Lord God, Heav'nly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.

Glory to God, Glory to God,
Glory to God in the highest.

Lord Jesus Christ,
only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the
world: have mercy upon us;
You are seated
at the right hand of the Father;
receive our prayer.

Glory to God, Glory to God,
Glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the Glory of God the Father;

Glory to God, Glory to God,
Glory to God in the highest.

The Collect

Priest Almighty God, send down
upon your Church the riches of
your Spirit, and kindle in all who
minister the gospel your countless
gifts of grace; through Jesus Christ
our Lord. *All. Amen.*

The Liturgy of the Word *all sit*

A reading from the book of Wisdom

Wisdom 1.13-15; 2.23-33

...because God did not make
death, and he does not delight in
the death of the living. For he
created all things so that they
might exist; the generative forces
of the world are wholesome, and
there is no destructive poison in
them, and the dominion of Hades
is not on earth. For righteousness
is immortal.

...for God created us for
incorruption, and made us in the
image of his own eternity, but
through the devil's envy death
entered the world, and those who
belong to his company experience
it.

For the Word of the Lord.

All Thanks be to God.

A reading from the second letter to the Corinthians

2 Corinthians 8.7-end

Now as you excel in everything-- in
faith, in speech, in knowledge, in
utmost eagerness, and in our love
for you-- so we want you to excel
also in this generous undertaking.
I do not say this as a command,
but I am testing the genuineness of
your love against the earnestness
of others.

For you know the generous act of
our Lord Jesus Christ, that though
he was rich, yet for your sakes he
became poor, so that by his
poverty you might become rich.
And in this matter I am giving my
advice: it is appropriate for you
who began last year not only to do
something but even to desire to do

something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little." But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his

great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore openly before the churches, show them the proof of your love and of our reason for boasting about you.

For the Word of the Lord.

All Thanks be to God.

Hymn during which the Gospel is brought amongst us.

**Teach me, my God and King,
in all things thee to see;
and what I do in anything
to do it as for thee.**

**A man that looks on glass,
on it may stay his eye;
or, if he pleaseth,
through it pass,
and then the heaven espy.**

**All may of thee partake;
nothing can be so mean
which, with this tincture,
"for thy sake,"
will not grow bright and clean.**

**A servant with this clause
makes drudgery divine;
who sweeps a room,
as for thy laws,
makes that and the action fine.**

**This is the famous stone
that turneth all to gold;
for that which God doth touch
and own
cannot for less be told.**

George Herbert (1593-1633)

Gospel Reading *When the Gospel is announced the Deacon says*

Alleluia, alleluia. We do not live by bread alone, but by every word that comes from the mouth of God.

All Alleluia

The Lord be with you

All and also with you;

Hear the Gospel of our Lord Jesus Christ according to Mark

All Glory to you, O Lord.

Mark 5.21 - end

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea.

Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him.

Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well."

Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.

Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?"

And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Creed

Deacon Let us declare our faith using the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession – led by the intercessor in their own words or....

Full of the Holy Spirit, let us approach the throne of grace, and bring our prayers to Jesus the Lord.

Incarnate Lord, you came down to earth from heaven to embrace the pain and sorrows of our sinful world, for the cause of truth. We pray for all Christians who are persecuted ...

We pray for all who hold authority over people as political or religious leaders, that they may exercise their power with justice and for the common good ...

We pray for those who use violence to silence their opponents ...

We pray for grace to witness to your truth with constancy and faith and to bear the cost of following your righteous ways.

We pray for those for whom this time is overshadowed by pain, grief or failure ...

We remember all who have gone
before us looking for the vision
of your heavenly glory ...

We rejoice in our communion with
all the saints and martyrs, whose
hope was in you, the Word made
flesh and with whom we for
evermore are one.

Lord, receive our prayers
and perfect them by your heavenly
intercession, to the glory of the
Father. *All Amen.*

The Peace

Priest Christ is our peace. He has
reconciled us to God in one body
by the cross. We meet in his
name and share his peace. The
peace of the Lord be always with
you. *All and also with you.*

Deacon Let us offer one another a
sign of God's peace
All may exchange a sign of peace.

Offertory hymn *during which the
altar is prepared, and bread and wine
are placed upon it.*

Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
his the victory alone:
Hark! the songs of peaceful Sion
thunder like a mighty flood.
Jesus, out of every nation,
hath redeemed us by his blood.

Alleluya, not as orphans
are we left in sorrow now;
Alleluya, He is near us,
faith believes,
nor questions how;
Though the cloud from sight

received him
when the forty days were o'er,
shall our hearts forget his
promise,
'I am with you evermore'?

Alleluya, Bread of Angels,
thou on earth our food, our stay;
Alleluya, here the sinful
flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me.
where the songs
of all the sinless
sweep across the crystal sea.

Alleluya, King eternal,
thee the Lord of lords we own;
Alleluya, born of Mary,
earth thy footstool,
heaven thy throne.
Thou within the veil
hast entered,
robed in flesh,
our great High Priest.
Thou on earth both Priest and
Victim in the Eucharistic Feast.

W. Chatterton Dix (1837-98)

Prayer at the Preparation of the Altar
Blessed be God, by whose grace
creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our
sacrifice of praise.
All Blessed be God for ever.

The Eucharistic Prayer (B)

Priest The Lord is here.

All His Spirit is with us.

Priest Lift up your hearts.

All We lift them to the Lord.

Priest Let us give thanks to the
Lord our God.

*All It is right to give thanks and
praise*

Priest Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna, Hosanna,
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna, Hosanna,
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for

you; do this in remembrance of me. 🕯

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. 🕯

Dcn: Great is the mystery of faith

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to be in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St John the Evangelist, St Peter, Mary the mother of God and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **All Amen.**

The Lord's Prayer

Deacon Being made one by the power of the Spirit, as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread..

We sit as Agnus Dei is sung by all.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us,
Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

The priest says the invitation.

Alleluia. Christ our Passover is sacrificed for us

All Therefore let us keep the feast. Alleluia.

Communion is received. Please bow your head if you prefer to receive a blessing.

The Body of Christ. **Amen.**

The Blood of Christ. **Amen.**

Anthem: O praise the Lord - Goss

Hymn

Lord of all hopefulness,
Lord of all joy,
Whose trust, ever childlike,
no cares could destroy,
Be there at our waking,
and give us, we pray,
Your bliss in our hearts, Lord,
at the break of the day.

Lord of all eagerness,
Lord of all faith,
Whose strong hands were
skilled at the plane
and the lathe,
Be there at our labours,
and give us, we pray,
Your strength in our hearts,
Lord, at the noon of the day.

Lord of all kindness,
Lord of all grace,
Your hands swift to welcome,
your arms to embrace,
Be there at our homing,
and give us, we pray,
Your love in our hearts, Lord,
at the eve of the day.

Lord of all gentleness,
Lord of all calm,
Whose voice is contentment,
whose presence is balm,
Be there at our sleeping,
and give us, we pray,
Your peace in our hearts, Lord,
at the end of the day.

Words: Jan Struther

*© Words: 1931, 1982 Oxford University Press,
CCLI Song Number 4778835*

Prayer after Communion

Priest Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **All Amen.**

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. **Amen.**

Notices

The Blessing

Priest The Lord be with you.

All And also with you

Priest The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **All Amen.**

Final hymn

I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one,
lay down
thy head upon my breast:'
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink, and live:'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched,
my soul revived,
and now I live in him.

I heard the voice of Jesus say
'I am this dark world's Light;
look unto me,
thy morn shall rise,
and all thy day be bright:'
I looked to Jesus, and I found
in him my Star, my Sun;
and in that light of life I'll walk
till travelling days are done.

Horatius Bonar (1808-89)

The Dismissal

Priest The Lord be with you.

All And also with you.

All May the grace of our Lord Jesus Christ, and love of God, and the fellowship of the Holy Spirit, be with us all, evermore. **Amen.**

Priest May the souls of the departed, through the mercy of God, rest in peace...

All and rise in glory. **Amen.**

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. **Amen.**

Organ voluntary: *Toccatà from
'Gothic Suite' - Boellmann*

Do stay a while



**Do you have an item,
prayer list update or info
for the Pews News?**

Please send to

pewsnewsstjohns@gmail.com

(Print date is usually Wed so by
4pm on Tuesday please)

**If you would like to receive a link to
the Wednesday zoom service, please
also use this email to request it.**

Thank you.

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The **CHURCH GARDEN PARTY** this **Saturday 6th July, 3-5pm.**

This is a slightly simpler summer fair this year due to a variety of circumstances. There will be a band playing, cream teas, a bar, bookstall, plant stall and tombola. It is a joint fund raiser for the church and The Sara Lee Trust. It is open to church members and anyone else who would like to support it. We are hoping for sunshine to enjoy the Rectory garden and the chance to sit and chat outside. It will be in the church hall if the weather is wet. Perhaps you could combine it with the Hospice open gardens and use it for a welcome chance to sit and rest your weary legs after all the walking ?

We are still looking for people who can help in any way and there is a sheet to sign up for this at the back along with boxes for donations of items for the tombola and book stall. Plants can be left at the Rectory nearer the time. Do chat to Kate H if you want further information. Members of the newly reformed social committee should also be able to help you too.

We plan to have a Tombola stall at the Church Summer Garden Party on Saturday 6th July. Any prizes that you can donate would be wonderful. I am happy to collect or you can leave them at the back of the church. Mel.